

Sunday, February 11th, 2024

THE SUNDAY CALLED QUINQUAGESIMA

OR

SUNDAY NEXT BEFORE LENT

PRELUDE J.S. Bach - Invention in C major BWV 772

OPENING HYMN Christ whose glory - Hymnal 153

Introit

Esto mihi (Ps 31:3,4,1)

Be thou my God and defender, and a place of refuge that thou mayest save me: for thou art my upholder, my refuge, and my Saviour; and for thy Name's sake be thou my leader, and my sustainer.

(Ps) In thee, O Lord, have I put my trust: let me never be put to confusion; but deliver me in thy righteousness and save me.

GLORY. Be thou...

COLLECT FOR PURITY Mass Booklet page 1

KYRIE Missa Marialis

Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us.

Christ, have mer - cy up - on us. Christ,

have mer - cy up - on us. Christ, have mer - cy
 up - on us. Lord, have mer - cy up -
 on us. Lord, have mer - cy
 up - on us. Lord,
 have mer - cy up - on us.

Setting: From *Missa Marialis*; Mode 1; Mass 9, "Cum jubilo"; adapt. Charles Winfred Douglas (1867-1944)

Collect

O LORD, who hast taught us that all our doings without charity are nothing worth: send thy Holy Spirit, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

FIRST READING

Leviticus 13:1-2, 44-46

The LORD said to Moses and Aaron,

"When a man has on the skin of his body a swelling or an eruption or a spot, and it turns into a leprous disease on the skin of his body, then he shall be brought to Aaron the priest or to one of his sons the priests.

"He is a leprous man, he is unclean; the priest must pronounce him unclean; his disease is on his head.

"The leper who has the disease shall wear torn clothes and let the hair of his head hang loose,

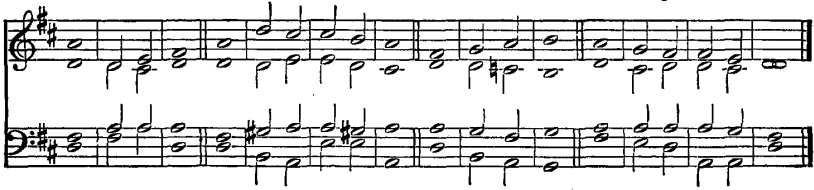
and he shall cover his upper lip and cry, 'Unclean, unclean.'
 He shall remain unclean as long as he has the disease; he is unclean;
 he shall dwell alone in a habitation outside the camp."

GRADUAL PSALM

Psalm 32:1-2, 5-6, 8, 12. Beati quorum

626

J. RANDALL



BLESSED is he whose unrighteousness | is for- | given, *
 and whose | **sin** | **is** | covered.

2 Blessed is the man unto whom the Lord im- | puteth · no | sin, *
 and in whose | spirit · there | is no | guile.

5 I acknowledged my sin | unto | thee; *
 and mine unrighteousness | have I | **not** | hid.

6 I said, I will confess my sins | unto · the | Lord; *
 and so thou forgavest the | wicked · ness | of my | sin.

8 Thou art a place to hide me in;
 thou shalt pre- | serve me · from | trouble; *
 thou shalt compass me about with | **songs** | of de- | liverance.

12 Be glad, O ye righteous, and re- | joice in the | Lord; *
 and be joyful, all | ye · that are | true of | heart.

SECOND READING

1 Corinthians 10:31-11:1

Brethren:

Whether you eat or drink, or whatever you do, do all to the glory of God.

Give no offense to Jews or to Greeks or to the Church of God, just as I try to please all men in everything I do, not seeking my own advantage, but that of many, that they may be saved.

Be imitators of me, as I am of Christ.

Tract

Iubilate Deo (Ps 100:1,2)

O be joyful in the Lord, all ye lands: serve the Lord with gladness.

V. Come before his presence with a song: be ye sure that the Lord he is God.

V. It is he that hath made us, and not we ourselves: we are his people, and the sheep of his pasture.

✠ A reading from the Holy Gospel according to Mark.

R. Glory be to thee, O Lord.

At that time:

A leper came to him begging him, and kneeling said to him, "If you will, you can make me clean."

Moved with pity, he stretched out his hand and touched him, and said to him, "I will; be clean."

And immediately the leprosy left him, and he was made clean.

And he sternly charged him, and sent him away at once, and said to him, "See that you say nothing to any one; but go, show yourself to the priest, and offer for your cleansing what Moses commanded, for a proof to the people."

But he went out and began to talk freely about it, and to spread the news, so that Jesus could no longer openly enter a town, but was out in the country; and people came to him from every quarter.

The Gospel of the Lord.

R. Praise be to thee, O Christ.

HOMILY

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord (*bow*) Jesus Christ, the Only Begotten Son of God,

begotten of his Father before all worlds,

God of God, Light of Light, very God of very God,

begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven,

Genuflect

and was incarnate by the Holy Ghost of the Virgin Mary, and was made man;

Stand

and was crucified also for us under Pontius Pilate;

he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven,

and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead;

whose kingdom shall have no end.

**And I believe in the Holy Ghost the Lord, the Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is
(*bow*) worshipped and glorified;
who spake by the Prophets.**

**And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
✠ and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE Form III: Mass Booklet page 29

PENITENTIAL RITE Mass Booklet page 5

Facing the People, the Priest or Deacon says the exhortation. The People kneel. The Priest, facing the altar, begins the following prayer, and the People join in saying:

**Almighty God, Father of our Lord Jesus Christ,
maker of all things, judge of all men:**

**We acknowledge and bewail our manifold sins and
wickedness, which we from time to time most grievously
have committed, by thought, word, and deed, against thy
divine majesty, provoking most justly thy wrath and
indignation against us.**

**We do earnestly repent, and are heartily sorry for these our
misdoings; the remembrance of them is grievous unto us,
the burden of them is intolerable.**

**Have mercy upon us, have mercy upon us, most merciful
Father; for thy Son our Lord Jesus Christ's sake, forgive us
all that is past; and grant that we may ever hereafter serve
and please thee in newness of life, to the honour and glory
of thy Name; through Jesus Christ our Lord. Amen.**

The Priest concludes with a prayer asking for God's mercy and pardon.

Offertory

Benedictus es (Ps 119:12,13)

Blessed art thou, O Lord; O teach me thy statutes: with my lips
have I been telling of all the judgements of thy mouth.

OFFERTORY HYMN Where cross the crowded ways - Hymnal 498

ORATE FRATRES

The Priest kisses the altar, turns towards the People, extends and then joins his hands, and says aloud:

Pray, brethren, that my sacrifice and yours may be acceptable

unto God, the Father Almighty.

The People stand and respond:

May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

Prayer over the Offerings

GRANT, O Lord, we pray thee, that this oblation may in such wise cleanse us from all our sins: that we, thy servants, being sanctified both in body and soul, may worthily offer unto thee this our sacrifice; through Jesus Christ our Lord. Amen.

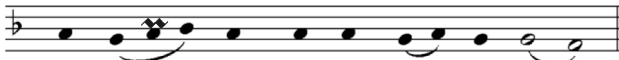
SURSUM CORDA

Priest The Lord be with you.



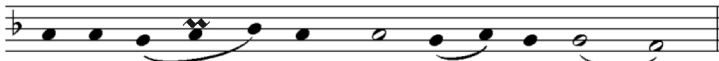
People And with thy spi - rit.

Priest Lift up your hearts.



People We lift them up un - to the Lord.

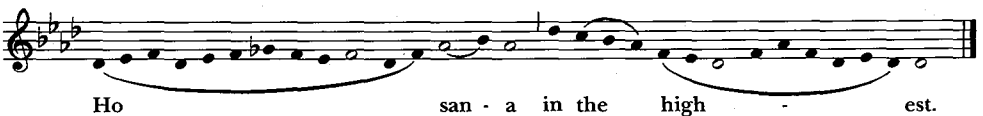
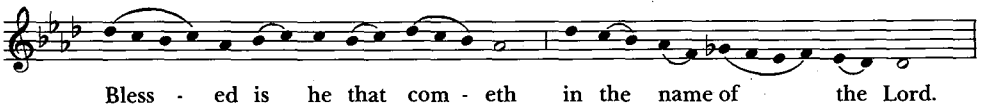
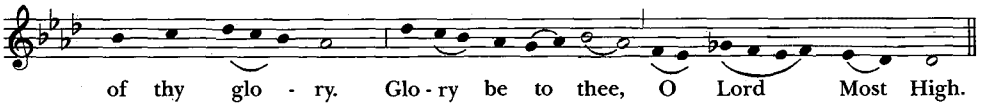
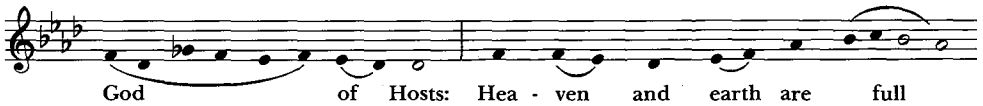
Priest Let us give thanks unto the Lord our God.



People It is meet and right so to do.

SANCTUS AND BENEDICTUS

Missa Marialis



The mystery of faith:

We proclaim thy Death, O Lord, and profess thy Resurrection, until thou come again.

LORD'S PRAYER

The Priest sings or says:

As our Saviour Christ hath commanded and taught us, we are bold to say:

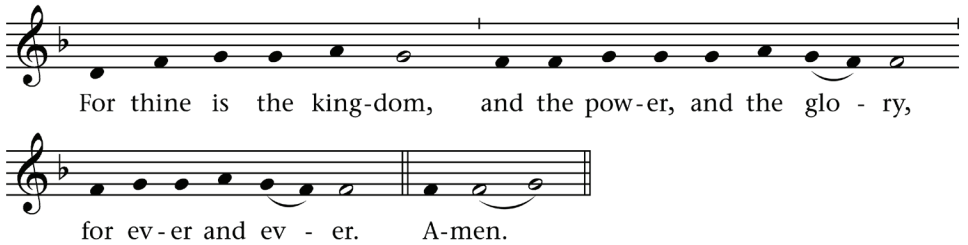
And here he begins the Lord's Prayer, as the People continue with him:

OUR FA-THER, who art in heav-en, hal-low - ed be thy Name,
 thy king-dom come, thy will be done,
 on earth as it is in heav-en. Give us this day our dail-ly bread.
 And for-give us our tres-pass-es, as we for-give those who tres-pass a-against us.
 And lead us not in-to temp-ta - tion, but de-liv-er us from e - vil.

The Priest alone continues:

Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever-Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

The Priest joins his hands. The People respond:



For thine is the king-dom, and the pow-er, and the glo - ry,
for ev-er and ev - er. A-men.

PEACE

(Kneel after response)

Priest: The peace of the Lord be always with you.

People: And with thy Spirit.

PASCHA NOSTRUM

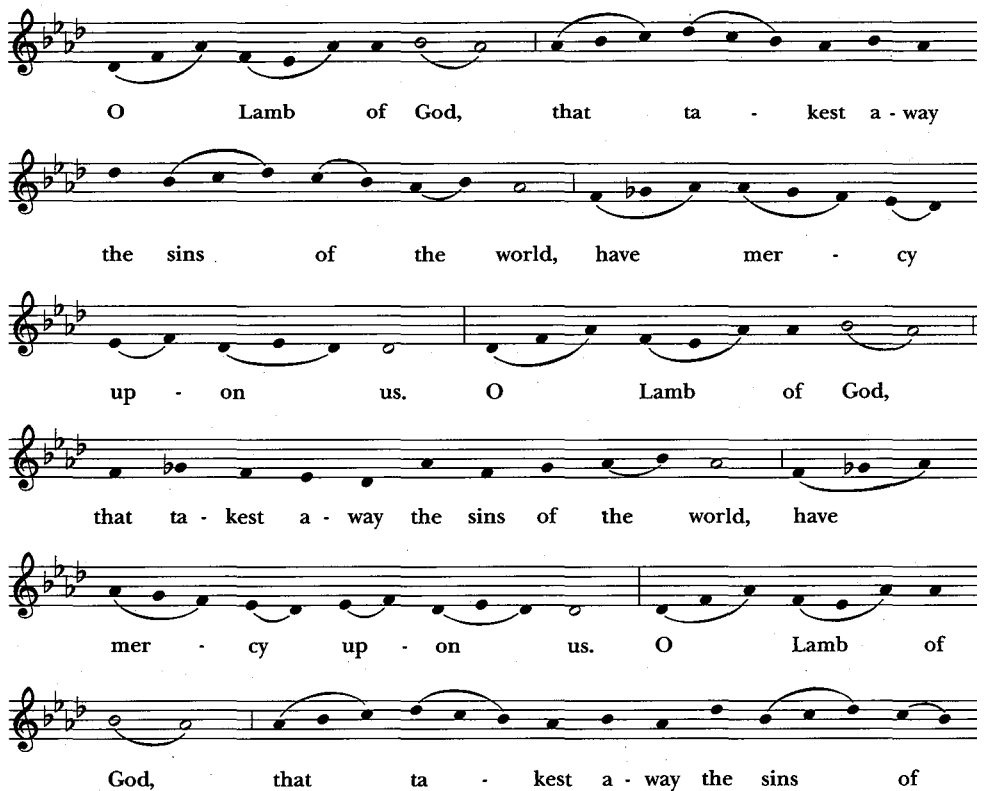
(kneeling)

Priest: Christ our Passover is sacrificed for us.

People: Therefore let us keep the feast.

AGNUS DEI

Missa Marialis



O Lamb of God, that ta - kest a - way
the sins of the world, have mer - cy
up - on us. O Lamb of God,
that ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of



Setting: From *Missa Marialis*; Plainsong, Mode 5; Mass 9; adapt. Charles Winfred Douglas (1867-1944)

PRAYER OF HUMBLE ACCESS

The Priest says with all who shall receive Communion:

**We do not presume to come to this thy Table,
O merciful Lord, trusting in our own righteousness,
but in thy manifold and great mercies.**

**We are not worthy so much as to gather up the
crumbs under thy Table. But thou art the same
Lord whose property is always to have mercy.**

**Grant us therefore, gracious Lord, so to eat the flesh
of thy dear Son Jesus Christ, and to drink his Blood,
that our sinful bodies may be made clean by his Body,
and our souls washed through his most precious Blood,
and that we may evermore dwell in him, and he in us.**

Amen.

ECCE AGNUS DEI

(said by the Priest)

Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

DOMINE NON SUM DIGNUS

**Lord, I am not worthy that thou shouldest come under my
roof, but speak the word only, and my soul shall be healed.**

Communion

Manducaverunt (Ps 78:30)

They did eat, and were well filled, for the Lord gave them their own desire: they were not disappointed of their hunger.

DISTRIBUTION OF HOLY COMMUNION

Those in full communion with the Catholic Church are welcome to receive Holy Communion. We encourage communion on the tongue as the most traditional and reverent manner of receiving the Sacrament. The Priest will administer the Blessed Sacrament in both kinds by moistening the Host in the Precious Blood (intinction). If you wish to receive only the Host, please indicate "one kind" by placing "one hand" on your breast.

POSTCOMMUNION HYMN O God, unseen - Hymnal 198 First Tune

THANKSGIVING AFTER COMMUNION

(kneeling)

**Almighty and everliving God,
we most heartily thank thee for that thou dost feed us, in
these holy mysteries, with the spiritual food of the most
precious Body and Blood of thy Son our Saviour Jesus
Christ; and dost assure us thereby of thy favour and
goodness towards us; and that we are very members
incorporate in the mystical body of thy Son, the blessed
company of all faithful people; and are also heirs, through
hope, of thy everlasting kingdom, by the merits of the most
precious death and Passion of thy dear Son.
And we humbly beseech thee, O heavenly Father, so to
assist us with thy grace, that we may continue in that holy
fellowship, and do all such good works as thou hast
prepared for us to walk in; through Jesus Christ our Lord,
to whom, with thee and the Holy Spirit, be all honour and
glory, world without end. Amen.**

Postcommunion

(remain kneeling)

WE beseech thee, Almighty God: that we who have received
this heavenly Food, may thereby be defended against all
adversities; through Jesus Christ our Lord. Amen.

BLESSING AND DISMISSAL

Mass Booklet page 23-24

CLOSING HYMN

Immortal, Invisible - Hymnal 301

ANGELUS

POSTLUDE

J.S. Bach - G major Andante Mosso

Please join us after mass for coffee hour and fellowship.

ASH WEDNESDAY
February 14th
Mass with Imposition of Ashes
7:00 pm