

Sunday, February 18th, 2024

FIRST SUNDAY IN LENT

The altar party enters in silence.

THE GREETING

(All make the sign of the cross)



In the Name of the Father, and of the Son, and of the Ho - ly Spir - it.



A-men.

THE LITANY IN PROCESSION

Deacon:

People:



Let us pro-ceed in peace. In the name of Christ. A-men.

O GOD the Father, Creator of heaven and earth,
Have mercy upon us.

O God the Son, Redeemer of the world,
Have mercy upon us.

O God the Holy Ghost, Sanctifier of the faithful,
Have mercy upon us.

O holy, blessed, and glorious Trinity, three Persons and one God,
Have mercy upon us.

Saint Mary, Mother of God our Lord Jesus Christ,
Pray for us.

All holy Angels and Archangels, and all holy Orders of blessed Spirits,
Pray for us.

All holy Patriarchs and Prophets; Apostles, Martyrs, Confessors
and Virgins; and the blessed Company of Heaven,
Pray for us.

Remember not, Lord, our offences, nor the offences of our forefathers. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious Blood, (and be not angry with us for ever.)

Spare us, good Lord.

From all evil and mischief; from sin; from the crafts and assaults of the devil; from thy wrath; and from everlasting damnation,

Good Lord, deliver us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all uncharitableness,

Good Lord, deliver us.

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

Good Lord, deliver us.

From all sedition, privy conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptism, Fasting, and Temptation,

Good Lord, deliver us.

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Spirit,

Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgement,

Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

We beseech thee to hear us, good Lord.

That it may please thee to bless Francis, our Pope, Sean Patrick, our bishop, and Steven, bishop,

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Priests, and Deacons, and all ministers of thy Church, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people,

We beseech thee to hear us, good Lord.

That it may please thee to send forth labourers into thy harvest,

We beseech thee to hear us, good Lord.

That it may please thee to give to all people increase of grace to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit,

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived,

We beseech thee to hear us, good Lord.

That it may please thee to give us an heart to love and fear thee, and diligently to live after thy commandments,

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; and to comfort and help the weak-hearted; and to raise up those who fall; and finally to beat down Satan under our feet,

We beseech thee to hear us, good Lord.

That it may please thee so to rule the hearts of thy servants, Joseph, the President of the United States, and all others in authority, that they may above all things seek thy honor and

glory,

We beseech thee to hear us, good Lord.

That it may please thee to guide all Judges and Magistrates, giving them grace to execute justice, and to maintain truth,

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep our country's forces by sea, and land, and air, and to shield them in all dangers and adversities,

We beseech thee to hear us, good Lord.

That it may please thee to give to all nations unity, peace, and concord,

We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners and captives, all who are in want, and all who are desolate and oppressed,

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so that in due time we may enjoy them,

We beseech thee to hear us, good Lord.

That it may please thee to preserve, and provide for, all women in childbirth, all infirm persons, and young children; and to defend all widows and orphans,

We beseech thee to hear us, good Lord.

That it may please thee to preserve all who are in peril by reason of their labour or their travel,

We beseech thee to hear us, good Lord.

That it may please thee to succour, help, and comfort, all who are in danger, necessity, and tribulation,

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all men,

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy Holy Word,

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

We beseech thee to hear us, good Lord.

That it may please thee to grant that, by the intercession of **N.** (and of **N.**) and all thy Saints, we may finally attain to thy heavenly kingdom,

We beseech thee to hear us, good Lord.

That it may please thee to grant to all the faithful departed eternal rest and perpetual light,

We beseech thee to hear us, good Lord.

Son of God, we beseech thee to hear us.

Son of God, we beseech thee to hear us.

O Lamb of God, that takest away the sins of the world,

Have mercy upon us.

O Lamb of God, that takest away the sins of the world,

Have mercy upon us.

O Lamb of God, that takest away the sins of the world,

Grant us thy peace.

O Christ, hear us.

O Christ, hear us.

Introit

Invocabit me (Ps 91:15,16,1)

He shall call upon me, and I will hearken unto him; I will deliver him, and bring him to honour: with length of days will I satisfy him.

(Ps) Whoso dwelleth under the defence of the Most High: shall abide under the shadow of the Almighty.

KYRIE

Merbecke

Lord, have mer - cy up - on us. Lord, have mer -
 cy up - on us. Lord, have mer - cy up - on us.
 Christ, have mer - cy up - on us. Christ, have mer - cy up - on us.
 Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.
 Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Setting: John Merbecke (1510?-1585?)

Collect

OLORD who for our sake didst fast forty days and forty nights: give us grace to use such abstinence, that, our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness and true holiness, to thy honour and glory; who livest and reignest with the Father, in the unity of the Holy Spirit, ever one God, world without end. Amen.

FIRST READING

Genesis 9:8-15

God said to Noah and to his sons with him,
 "Behold, I establish my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the cattle, and every beast of the earth with you, as many as came out of the ark.

I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth."

And God said, "This is the sign of the covenant which I make between me and you and every living creature that is with you, for all future generations:

I set my bow in the cloud, and it shall be a sign of the covenant between me and the earth.

When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant which is between me

and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh.”

GRADUAL PSALM

Psalm 25:3-8. *Vias tuas, Domine*

Psalm 25:3-8. *Vias tuas, Domine.*

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J. TURLE



- 3 Show me thy | ways, O | Lord, *
and | teach me | **thy** | paths.
- 4 Lead me forth in thy | truth, and | learn me: *
for thou art the God of my salvation;
in thee hath been my | **hope** | all the · day | long.
- 5 Call to remembrance, O Lord, thy | tender | mercies, *
and thy loving-kindnesses, which | have been | ever · of | old.
- 6 O remember not the sins and offences | of my | youth; *
but according to thy mercy think thou upon me,
O | **Lord**, | for thy | goodness.
- 7 Gracious and righteous | is the | Lord; *
therefore will he teach | sinners | in the | way.
- 8 Them that are meek shall he | guide in | judgment; *
and such as are gentle, | them · shall he | learn his | way.

SECOND READING

1 Peter 3:18-22

Beloved:

Christ died for sins once for all, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit; in which he went and preached to the spirits in prison, who formerly did not obey, when God's patience waited in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water.

Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a clear conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers subject to him.

Tract

Qui habitat (Ps 91:1-7,11-16)

Whoso dwelleth under the defence of the Most High: shall abide under the shadow of the Almighty.

V. I will say unto the Lord, Thou art my hope and my stronghold: my God, in him will I trust.

V. For he shall deliver thee from the snare of the hunter: and from the noisome pestilence.

V. He shall defend thee under his wings: and thou shalt be safe under his feathers.

V. His faithfulness and truth shall be thy shield and buckler: thou shalt not be afraid for any terror by night.

V. Nor for the arrow that flieth by day; for the pestilence that walketh in darkness: nor for the sickness that destroyeth in the noon-day.

V. A thousand shall fall beside thee, and ten thousand at thy right hand: but it shall not come nigh thee.

V. For he shall give his Angels charge over thee: to keep thee in all thy ways.

V. They shall bear thee in their hands: that thou hurt not thy foot against a stone.

V. Thou shalt go upon the lion and adder: the young lion and the dragon shalt thou tread under thy feet.

V. Because he hath set his love upon me, therefore will I deliver him: I will set him up, because he hath known my Name.

V. He shall call upon me, and I will hear him: yea, I am with him in trouble.

V. I will deliver him, and bring him to honour: with long life will I satisfy him, and show him my salvation.

GOSPEL

Mark 1:12-15

✠ A reading from the Holy Gospel according to Mark.

R. Glory be to thee, O Lord.

At that time:

The Spirit drove Jesus out into the wilderness.

And he was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels ministered to him.

Now after John was arrested, Jesus came into Galilee, preaching the gospel of God, and saying,

“The time is fulfilled, and the kingdom of God is at hand; repent, and believe in the gospel.”

The Gospel of the Lord.

R. Praise be to thee, O Christ.

HOMILY

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord (*bow*) Jesus Christ,

the Only Begotten Son of God,

begotten of his Father before all worlds,

God of God, Light of Light, very God of very God,

begotten, not made, being of one substance with the Father;

by whom all things were made; who for us men and for our salvation came down from heaven,

Genuflect

and was incarnate by the Holy Ghost of the Virgin Mary, and was made man;

Stand

and was crucified also for us under Pontius Pilate;

he suffered and was buried; and the third day he rose again

according to the Scriptures, and ascended into heaven,

and sitteth on the right hand of the Father; and he shall come

again, with glory, to judge both the quick and the dead;

whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, the Giver of Life,

who proceedeth from the Father and the Son;

who with the Father and the Son together is

(*bow*) worshipped and glorified;

who spake by the Prophets.

And I believe one holy Catholic and Apostolic Church;

I acknowledge one Baptism for the remission of sins;

and I look for the resurrection of the dead,

✠ and the life of the world to come. Amen.

Offertory

Scapulis suis (Ps 91:4,5)

He shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulness and truth shall be thy shield and buckler.

OFFERTORY HYMN Stabat Mater - Hymnal 76 First Tune (Mainz)

ORATE FRATRES

The Priest kisses the altar, turns towards the People, extends and then joins his hands, and says aloud:

Pray, brethren, that my sacrifice and yours may be acceptable

unto God, the Father Almighty.

The People stand and respond:

May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

Prayer over the Offerings

GRANT, we beseech thee, O Lord: that we who offer unto thee this sacrifice in the beginning of our Lenten fast, may use such abstinence from carnal feastings; that we may likewise refrain ourselves from all pleasures that may hurt the soul; through Jesus Christ our Lord. Amen.

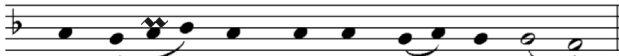
SURSUM CORDA

Priest The Lord be with you.



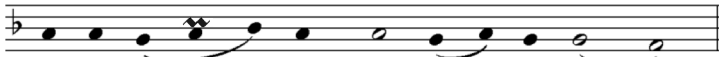
People And with thy spi - rit.

Priest Lift up your hearts.



People We lift them up un - to the Lord.

Priest Let us give thanks unto the Lord our God.



People It is meet and right so to do.

SANCTUS AND BENEDICTUS

Merbecke



Ho - ly, ho - ly, ho - ly, Lord God of Hosts:



Heaven and earth are full of thy glo - ry. Glo - ry be



to thee, O Lord Most High. Bless - ed is he that com - eth



in the name of the Lord. Ho - san - na in the high - est.

Setting: John Merbecke (1510?-1585?)

Priest: The mystery of faith.

People:



O Sav - iour of the world, who by thy Cross and pre-cious Blood hast



re-deemed us: save us and help us, we hum-bly be-seech thee, O Lord.

(The priest continues the Eucharistic Prayer.)

LORD'S PRAYER

The Priest sings or says:

As our Saviour Christ hath commanded and taught us, we are bold to say:

And here he begins the Lord's Prayer, as the People continue with him:



OUR FA-THER, who art in heav-en, hal-low - ed be thy Name,



thy king-dom come, thy will be done,



on earth as it is in heav-en. Give us this day our dail-y bread.



And for-give us our tres-pass-es, as we for-give those who tres-pass a-gainst us.



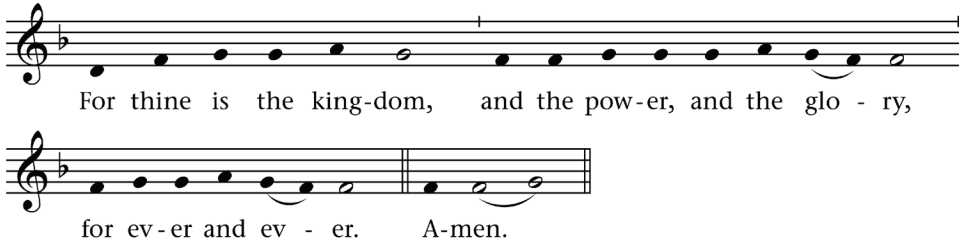
And lead us not in-to temp-ta - tion, but de-liv-er us from e - vil.

The Priest alone continues:

Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever-Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all

the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

The Priest joins his hands. The People respond:




For thine is the king-dom, and the pow-er, and the glo - ry,
for ev-er and ev - er. A-men.

PEACE

(Kneel after response)


Priest: The peace of the Lord be always with you.

People: 
And with thy spir-it.

PASCHA NOSTRUM

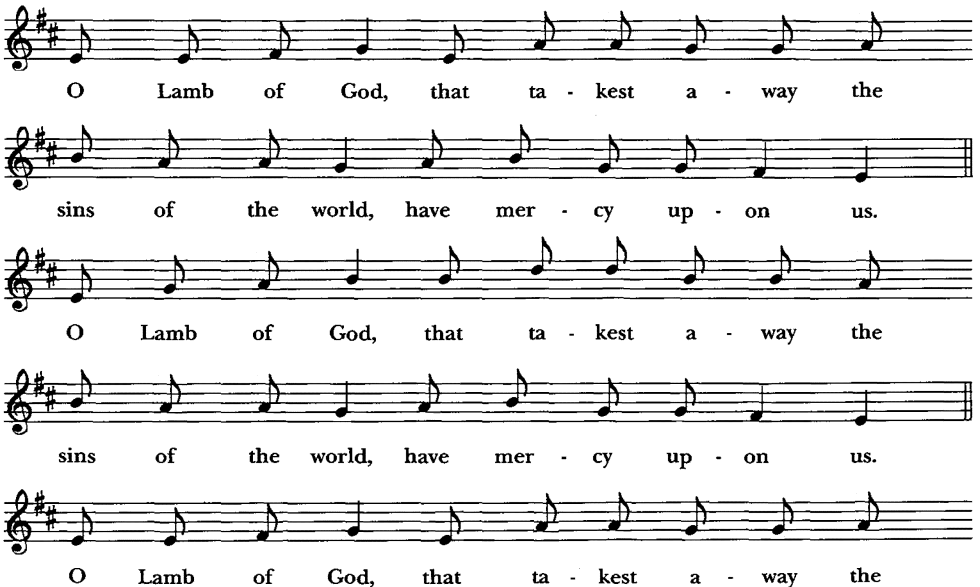
(kneeling)

Priest: Christ our Passover is sacrificed for us.

People: 
There-fore let us keep the feast.

AGNUS DEI

Merbecke



O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.
O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.
O Lamb of God, that ta - kest a - way the



sins of the world, grant us thy peace.

Setting: John Merbecke (1518?-1585?)

PRAYER OF HUMBLE ACCESS

The Priest says with all who shall receive Communion:

**We do not presume to come to this thy Table,
O merciful Lord, trusting in our own righteousness,
but in thy manifold and great mercies.**

**We are not worthy so much as to gather up the
crumbs under thy Table. But thou art the same
Lord whose property is always to have mercy.**

**Grant us therefore, gracious Lord, so to eat the flesh
of thy dear Son Jesus Christ, and to drink his Blood,
that our sinful bodies may be made clean by his Body,
and our souls washed through his most precious Blood,
and that we may evermore dwell in him, and he in us.**

Amen.

ECCE AGNUS DEI

(said by the Priest)

Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

DOMINE NON SUM DIGNUS

(said three times)

**Lord, I am not worthy that thou shouldst come under my
roof, but speak the word only, and my soul shall be healed.**

Communion

Scapulis suis (Ps 91:4,5)

The Lord shall defend thee under his wings, and thou shalt be safe under his feathers: his faithfulness and truth shall be thy shield and buckler.

DISTRIBUTION OF HOLY COMMUNION

Those in full communion with the Catholic Church are welcome to receive Holy Communion. We encourage communion on the tongue as the most traditional and reverent manner of receiving the Sacrament. The Priest will administer the Blessed Sacrament in both kinds by moistening the Host in the Precious Blood (intinction). If you wish to receive only the Host, please indicate "one kind" by placing "one hand" on your breast.

POSTCOMMUNION HYMN

Come with us, O Blessed Jesus - Hymnal 211

THANKSGIVING AFTER COMMUNION

(kneeling)

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and Passion of thy dear Son.

And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. Amen.

Postcommunion

(remain kneeling)

GRANT, O Lord: that this holy Sacrament, which we have received, may in such wise deliver us from our former nature; that we may be worthy to enter into the fellowship of thy saving mysteries; through Jesus Christ our Lord. Amen.

PRAYER OVER THE PEOPLE AND BLESSING

(Kneeling)

Priest: The Lord be with you.

People: A musical staff with a treble clef and a key signature of one flat (B-flat). The melody consists of five notes: a quarter note on G4, a quarter note on A4, a quarter note on B4, a quarter note on C5, and a half note on D5.

And with thy spir-it.

Deacon: Bow down before the Lord.

MAY thy bounteous blessing, we beseech thee, O Lord, come down upon thy people: that hope may grow in affliction, virtue be strengthened in temptation, and eternal redemption be assured; through Jesus Christ our Lord. Amen.

The priest continues:

and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always.

People: **Amen.**

DISMISSAL

Deacon:

People:

Go forth in peace. Thanks be to God.

CLOSING HYMN Lord, who throughout these forty days - Hymnal 59

ANGELUS

Please join us after mass for coffee hour and fellowship.

