

Sunday, March 17th, 2024

FIFTH SUNDAY IN LENT

(Commonly called Passion Sunday)

The altar party enters in silence.

THE GREETING

(All make the sign of the cross.)

Priest: ✠ In the Name of the Father, and of the Son,
and of the Holy Spirit.

People


A-men.

THE LITANY IN PROCESSION

Deacon:

People:

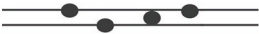
Let us pro-ceed in peace. In the name of Christ. A - men.

O GOD the Father, Creator of heaven and earth,

Have mercy upon us.

O God the Son, Redeemer of the world,
Have mercy upon us.

O God the Holy Ghost, Sanctifier of the faithful,
Have mercy upon us.

O holy, blessed, and glorious Trinity, three Persons and one God,
Have mercy upon us.

Saint Mary, Mother of God our Lord Jesus Christ,

Pray- for us.

All holy Angels and Archangels, and all holy Orders of blessed Spirits,
Pray for us.

All holy Patriarchs and Prophets; Apostles, Martyrs, Confessors and Virgins; and the blessed Company of Heaven,

Pray for us.

Remember not, Lord, our offences, nor the offences of our forefathers. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious Blood, (and be not angry with us for ever.)



Spare us, good Lord.

From all evil and mischief; from sin; from the crafts and assaults of the devil; from thy wrath; and from everlasting damnation,



Good Lord, deliver us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all uncharitableness,

Good Lord, deliver us.

From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,

Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

Good Lord, deliver us.

From all sedition, privy conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptism, Fasting, and Temptation,

Good Lord, deliver us.

By thine Agony and Bloody Sweat; by thy Cross and Passion; by

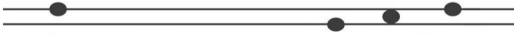
thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Spirit,

Good Lord, deliver us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgement,

Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,



We beseech thee to hear us, good Lord.

That it may please thee to bless Francis, our Pope, Sean Patrick, our bishop, and Steven, bishop,

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Priests, and Deacons, and all ministers of thy Church, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people,

We beseech thee to hear us, good Lord.

That it may please thee to send forth labourers into thy harvest,

We beseech thee to hear us, good Lord.

That it may please thee to give to all people increase of grace to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit,

We beseech thee to hear us, good Lord.

That it may please thee to bring into the way of truth all such as have erred, and are deceived,

We beseech thee to hear us, good Lord.

That it may please thee to give us an heart to love and fear thee, and diligently to live after thy commandments,

We beseech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand; and to comfort and help the weak-hearted; and to raise up those who fall; and finally to beat down Satan under our feet,

We beseech thee to hear us, good Lord.

That it may please thee so to rule the hearts of thy servants, Joseph, the President of the United States, and all others in authority, that they may above all things seek thy honor and glory,

We beseech thee to hear us, good Lord.

That it may please thee to guide all Judges and Magistrates, giving them grace to execute justice, and to maintain truth,

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep our country's forces by sea, and land, and air, and to shield them in all dangers and adversities,

We beseech thee to hear us, good Lord.

That it may please thee to give to all nations unity, peace, and concord,

We beseech thee to hear us, good Lord.

That it may please thee to show thy pity upon all prisoners and captives, all who are in want, and all who are desolate and oppressed,

We beseech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so that in due time we may enjoy them,

We beseech thee to hear us, good Lord.

That it may please thee to preserve, and provide for, all women in childbirth, all infirm persons, and young children; and to defend all widows and orphans,

We beseech thee to hear us, good Lord.

That it may please thee to preserve all who are in peril by reason of their labour or their travel,

We beseech thee to hear us, good Lord.

That it may please thee to succour, help, and comfort, all who are in danger, necessity, and tribulation,

We beseech thee to hear us, good Lord.

That it may please thee to have mercy upon all men,

We beseech thee to hear us, good Lord.

That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy Holy Word,

We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,

We beseech thee to hear us, good Lord.

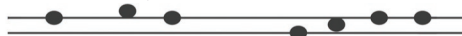
That it may please thee to grant that, by the intercession of **N.** (and of **N.**) and all thy Saints, we may finally attain to thy heavenly kingdom,

We beseech thee to hear us, good Lord.

That it may please thee to grant to all the faithful departed eternal rest and perpetual light,

We beseech thee to hear us, good Lord.

Son of God, we beseech thee to hear us.



Son of God, we beseech thee to hear us.

O Lamb of God, that takest away the sins of the world,



Have mercy upon us.

O Lamb of God, that takest away the sins of the world,

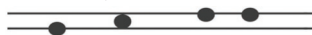
Have mercy upon us.

O Lamb of God, that takest away the sins of the world,



Grant us thy peace.

O Christ, hear us.



O Christ, hear us.

Introit

Iudica me, Deus (Ps 43:1,2,3)

Give sentence with me, O God, and defend the cause of my soul against the ungodly people: deliver me, and rid me from the deceitful and wicked man; for thou, O Lord, art my God, and my strong salvation.

(Ps) O send out thy light and thy truth, that they may lead me: and bring unto thy holy hill, and to thy dwelling.

Give sentence...

KYRIE

Merbecke

Lord, have mer - cy up - on us. Lord, have mer -
cy up - on us. Lord, have mer - cy up - on us.
Christ, have mer - cy up - on us. Christ, have mer - cy up - on us.
Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Setting: John Merbecke (1510?-1585?)

COLLECT OF THE DAY

Collect

WE beseech thee, Almighty God, mercifully to look upon thy people: that by thy great goodness they may be governed and preserved evermore, both in body and soul; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

FIRST READING

Jeremiah 31:31-34

“Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah, not like the covenant which I made with their fathers when I took them by the hand to bring them out of the land of Egypt, my covenant which they broke, and I showed myself their Master, says the LORD.

But this is the covenant which I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it upon their hearts; and I will be their God, and they shall be my people.

And no longer shall each man teach his neighbor and each his brother, saying, 'Know the LORD,' for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and I will remember their sin no more."

GRADUAL PSALM Psalm 51:1-2, 10-13. Miserere mei, Deus

638

W. MARSH



HAVE mercy upon me, O God, after | thy great | goodness; *
according to the multitude of thy mercies
do a- | **way** | mine of- | fences.

2 Wash me throughly | from my | wickedness, *
and | cleanse me | from my | sin.

10 Make me a clean | heart, O | God, *
and re- | new a · right | spirit · with- | in me.

11 Cast me not away | from thy | presence, *
and take not thy | ho · ly | Spi · rit | from me.

12 O give me the comfort of thy | help a- | gain, *
and stablish me | with thy | **free** | Spirit.

13 Then shall I teach thy ways | unto · the | wicked, *
and sinners shall be con- | verted | unto | thee.

SECOND READING

Hebrews 5:7-9

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard for his godly fear.

Although he was a Son, he learned obedience through what he suffered; and being made perfect he became the source of eternal salvation to all who obey him.

Tract

Saepe expugnaverunt me (Ps 129:1-4)

Many a time have they fought against me: from my youth up.

V. May Israel now say: Yea, many a time have they vexed me from my youth up.

V. But they have not prevailed against me: the ploughers ploughed

upon my back.

V. And made long furrows: but the righteous Lord hath hewn the snares of the ungodly in pieces.

GOSPEL

John 12:20-33

✠ A reading from the Holy Gospel according to John.

R. Glory be to thee, O Lord.

At that time:

Among those who went up to worship at the feast were some Greeks.

So these came to Philip, who was from Beth-sa'ida in Galilee, and said to him, "Sir, we wish to see Jesus."

Philip went and told Andrew; Andrew went with Philip and they told Jesus.

And Jesus answered them, "The hour has come for the Son of man to be glorified.

Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit.

He who loves his life loses it, and he who hates his life in this world will keep it for eternal life.

If any one serves me, he must follow me; and where I am, there shall my servant be also; if any one serves me, the Father will honor him.

"Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? No, for this purpose I have come to this hour. Father, glorify your name."

Then a voice came from heaven, "I have glorified it, and I will glorify it again."

The crowd standing by heard it and said that it had thundered.

Others said, "An angel has spoken to him."

Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world, now shall the ruler of this world be cast out; and I, when I am lifted up from the earth, will draw all men to myself."

He said this to show by what death he was to die.

The Gospel of the Lord.

R. Praise be to thee, O Christ.

HOMILY

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;
And in one Lord (*bow*) Jesus Christ, the Only Begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven,

Genuflect

and was incarnate by the Holy Ghost of the Virgin Mary, and was made man;

Stand

and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, the Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is

(*bow*) worshipped and glorified;

who spake by the Prophets.

And I believe one holy Catholic and Apostolic Church;

I acknowledge one Baptism for the remission of sins;

and I look for the resurrection of the dead,

✠ and the life of the world to come. Amen.

Offertory

Confitebor tibi, Domine (Cf. Ps 119:7,10,17,25)

I will give thanks unto the Lord with my whole heart; O do well unto thy servant, that I may live, and keep thy word: quicken thou me, according to thy word, O Lord.

OFFERTORY HYMN At the cross her station keeping - Hymnal 76 First Tune

ORATE FRATRES

The Priest kisses the altar, turns towards the People, extends and then joins his hands, and says aloud:

Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father Almighty.

The People stand and respond:

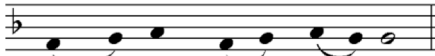
May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

Prayer over the Offerings

GRANT, O Lord, we pray thee: that these our oblations may deliver us from every bond of iniquity, and obtain for us the bounteous gifts of thy mercy; through Jesus Christ our Lord. Amen.

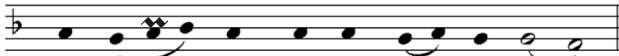
SURSUM CORDA

Priest The Lord be with you.



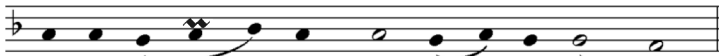
People And with thy spi - rit.

Priest Lift up your hearts.



People We lift them up un - to the Lord.

Priest Let us give thanks unto the Lord our God.



People It is meet and right so to do.

SANCTUS AND BENEDICTUS

Merbecke



Ho - ly, ho - ly, ho - ly, Lord God of Hosts:



Heaven and earth are full of thy glo - ry. Glo - ry be



to thee, O Lord Most High. Bless - ed is he that com - eth



in the name of the Lord. Ho - san - na in the high - est.

Setting: John Merbecke (1510?-1585?)

Priest: The mystery of faith.

People:



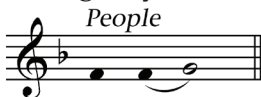
O Sav - iour of the world, who by thy Cross and pre-cious Blood hast



re-deemed us: save us and help us, we hum-bly be-seech thee, O Lord.

The priest continues the Eucharistic Prayer, concluding with:

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honour and glory throughout all ages, world without end.



People
A-men.

LORD'S PRAYER

(Stand)

The Priest sings or says:

As our Saviour Christ hath commanded and taught us, we are bold to say:

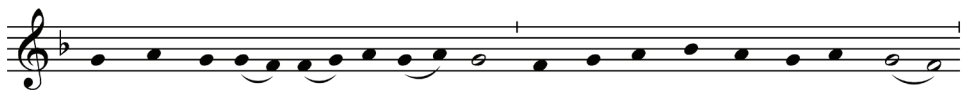
And here he begins the Lord's Prayer, as the People continue with him:



OUR FA-THER, who art in heav-en, hal-low - ed be thy Name,



thy king-dom come, thy will be done,



on earth as it is in heav-en. Give us this day our dail-ly bread.



And for-give us our tres-pass-es, as we for-give those who tres-pass a-gainst us.

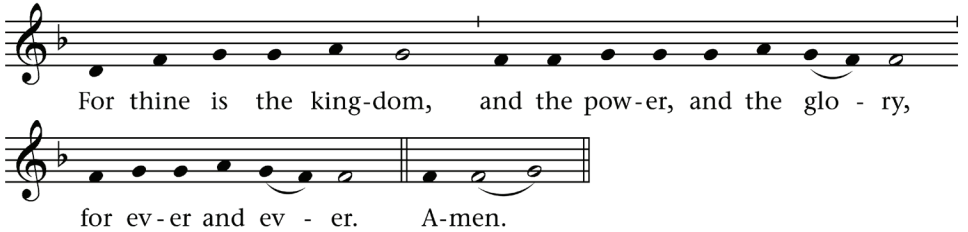


And lead us not in-to temp-ta - tion, but de-liv-er us from e - vil.

The Priest alone continues:

Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever-Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

The Priest joins his hands. The People respond:

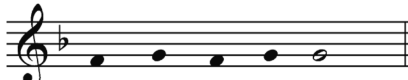


For thine is the king-dom, and the pow-er, and the glo - ry,
for ev-er and ev - er. A-men.

PEACE

(Kneel after response)

Priest: The peace of the Lord be always with you.

People: 
And with thy spir-it.

PASCHA NOSTRUM

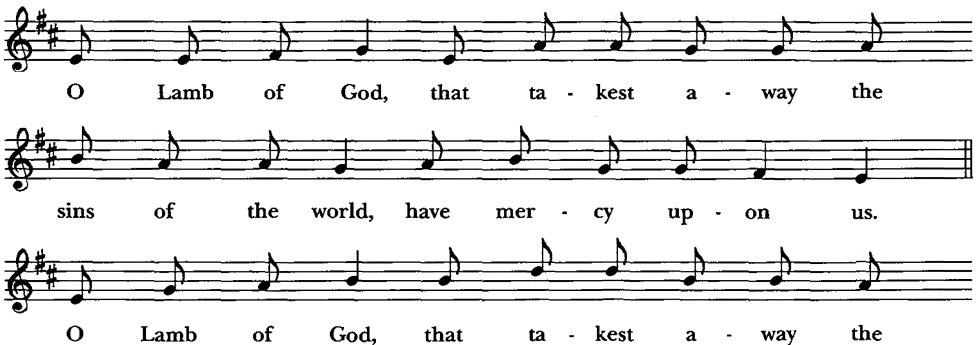
(kneeling)

Priest: Christ our Passover is sacrificed for us.

People: 
There-fore let us keep the feast.

AGNUS DEI

Merbecke



O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on us.
O Lamb of God, that ta - kest a - way the

sins of the world, have mer - cy up - on us.

O Lamb of God, that ta - kest a - way the

sins of the world, grant us thy peace.

Setting: John Merbecke (1518?-1585?)

PRAYER OF HUMBLE ACCESS

The Priest says with all who shall receive Communion:

**We do not presume to come to this thy Table,
O merciful Lord, trusting in our own righteousness,
but in thy manifold and great mercies.**

**We are not worthy so much as to gather up the
crumbs under thy Table. But thou art the same
Lord whose property is always to have mercy.**

**Grant us therefore, gracious Lord, so to eat the flesh
of thy dear Son Jesus Christ, and to drink his Blood,
that our sinful bodies may be made clean by his Body,
and our souls washed through his most precious Blood,
and that we may evermore dwell in him, and he in us.**

Amen.

ECCE AGNUS DEI

(said by the Priest)

Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

DOMINE NON SUM DIGNUS

(said three times)

**Lord, I am not worthy that thou shouldest come under my
roof, but speak the word only, and my soul shall be healed.**

Communion

Qui mihi ministrat (Jn 12:26)

If any man serve me, let him follow me: and where I am, there shall also my servant be.

DISTRIBUTION OF HOLY COMMUNION

Those in full communion with the Catholic Church are welcome to receive Holy Communion. We encourage communion on the tongue as the most traditional and reverent manner of receiving the Sacrament. The Priest will administer the Blessed Sacrament

in both kinds by moistening the Host in the Precious Blood (intinction). If you wish to receive only the Host, please indicate "one kind" by placing "one hand" on your breast.

POSTCOMMUNION HYMN O saving Victim - Hymnal 209 Second Tune

THANKSGIVING AFTER COMMUNION *(kneeling)*

Almighty and everliving God,
we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and Passion of thy dear Son.

And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. Amen.

Postcommunion

(Remain kneeling)

ASSIST us mercifully, O Lord our God: that we whom thou hast here refreshed with thy holy mysteries, may be defended by thy perpetual succour; through Jesus Christ our Lord. Amen.

PRAYER OVER THE PEOPLE AND BLESSING *(Kneeling)*

Priest: The Lord be with you.

People: 

And with thy spir-it.

Deacon: Bow down before the Lord.

BLESS, O Lord, thy people, who wait for the gift of thy mercy: and grant that, what by thine inspiration they desire, they may receive by thy bounty; through Jesus Christ our Lord. Amen.

The priest continues:

and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always.

People: Amen.

DISMISSAL (Stand after the response.)

Deacon:

People:



Go forth in peace. Thanks be to God.

CLOSING HYMN O sacred head sore wounded - Hymnal 75

AVE REGINA CÆLORUM

The Ave Regina Cælorum is the seasonal anthem prayed from the day after Candlemas until Wednesday in Holy Week.

AVE REGINA CÆLORUM

VI



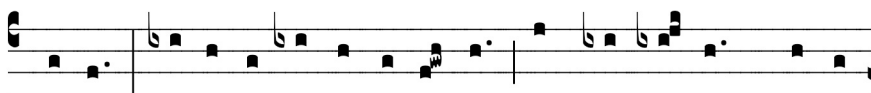
A - ve Re-gí-na cæ-ló-rum, * A-ve Dómi-na Ange-



ló-rum: Salve ra-dix, salve porta, Ex qua mundo lux



est orta: Gaude Virgo glo-ri- ó-sa, Su-per omnes spe-ci-



ó-sa: Va-le, o valde de-có-ra, Et pro no-bis Christum



ex-ó- ra.

QUEEN of the heavens, we hail thee, Hail thee, Lady of all the Angels; Thou the dawn, the door of morning Whence the world's true Light is risen: Joy to thee, O Virgin glorious, Beautiful beyond all other; Hail and farewell, O most gracious, Intercede for us alway to Jesus.

V. Vouchsafe that I may praise thee, O holy Virgin.

R. **Give me strength against thine enemies.**

Let us pray.

GRANT us, O merciful God, protection in our weakness: that we who celebrate the memory of the holy Mother of God may, through the aid of her intercession, rise again from our sins. Through the same Christ our Lord. *Amen.*

Please join us after mass for coffee hour and fellowship.