

Sunday, March 24th, 2024

# PALM SUNDAY

## THE SECOND SUNDAY IN PASSIONTIDE

*The altar party approaches the place of the blessing of the palms.  
The people stand.*

### Antiphon

*Hosanna filio David (Mt 21:9)*

Hosanna to the Son of David; blessed is he that cometh in the Name of the Lord: O King of Israel, hosanna in the highest.

**The Priest and People then sign themselves, while the Priest says:**

✠ In the Name of the Father, and of the Son, and of the Holy Spirit.

**Then the Priest shall sing or say:**

The Lord be with you.

**People: And with thy spirit.**

Let us pray.

**A**SSIST us mercifully with thy help, O Lord God of our salvation: that we may enter with joy upon the contemplation of those mighty acts, whereby thou hast given unto us life and immortality; through Jesus Christ our Lord. Amen.

### THE PALM GOSPEL

Mark 11:1-10

Hear the words of the Holy Gospel according to Saint Mark.  
When they drew near to Jerusalem, to Beth'phage and Beth'any, at the Mount of Olives, Jesus sent two of his disciples, and said to them,  
"Go into the village opposite you, and immediately as you enter it you will find a colt tied, on which no one has ever sat; untie it and bring it.  
If any one says to you, 'Why are you doing this?' say, 'The Lord has need of it and will send it back here immediately.'" And they went away, and found a colt tied at the door out in the open street; and they untied it.  
And those who stood there said to them, "What are you doing, untying the colt?"

And they told them what Jesus had said; and they let them go. And they brought the colt to Jesus, and threw their garments on it; and he sat upon it.

And many spread their garments on the road, and others spread leafy branches which they had cut from the fields.

And those who went before and those who followed cried out, "Hosanna! Blessed is he who comes in the name of the Lord!

Blessed is the kingdom of our father David that is coming! Hosanna in the highest!"

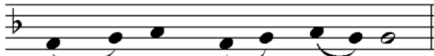
The Gospel of the Lord.

**R. Thanks be to God.**

## THE BLESSING OF THE PALMS

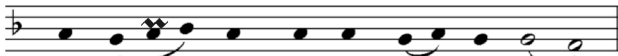
### SURSUM CORDA

*Priest* The Lord be with you.



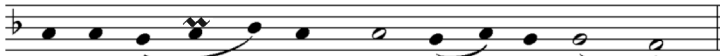
*People* And with thy spi - rit.

*Priest* Lift up your hearts.



*People* We lift them up un - to the Lord.

*Priest* Let us give thanks unto the Lord our God.



*People* It is meet and right so to do.

*The Priest continues:*

**I**T is very meet, right, and our bounden duty, that we should at all times, and in all places, bless thee, O Lord, holy Father, almighty, everlasting God, for and with thy whole creation; but especially do we praise thee, at this time, for the mighty acts whereby thou hast redeemed us, through thy Son Jesus Christ our Lord. And we beseech thee, O Lord, send thy blessing upon us who now make our prayer unto thee, and sanctify to our use these branches of palm; that we who bear them in thy Name may ever hail him as our King, the same thy Son Jesus Christ our Lord, to whom with thee and the Holy Spirit be all honour and glory, world without end. Amen.

Let us pray.

Increase, O Lord, we pray thee, the faith of them that put their trust in thee, and graciously hear the prayers of thy humble

servants: send down upon us the manifold gifts of thy mercy and vouchsafe to bless ☩ these branches; that like as in a figure of thy Church thou didst bless Noah going forth from the ark, and Moses going forth out of Egypt with the children of Israel, so we bearing palms and olive-branches may go forth with all good works to meet Christ our Saviour, and through him enter into everlasting gladness; who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

*Then shall the Priest sprinkle the branches with holy water.*

## DISTRIBUTION OF PALMS

*After the distribution, the Priest may wash his hands.*

*Then the Priest may say:*

**A**LMIGHTY and everlasting God, who didst ordain that our Lord Jesus Christ should ride upon a colt, the foal of an ass; and didst teach the throngs of people to spread their garments and the branches of trees in the way, and to sing Hosanna in his praise: grant, we beseech thee, that we may follow the example of their innocence, and like them, may render thee a worthy service; through the same Jesus Christ our Lord. Amen.

## THE PROCESSION OF THE BLESSED PALMS IN HONOUR OF CHRIST THE KING

Let us go forth in peace.

**People:** *In the Name of Christ. Amen.*

**HYMNS IN PROCESSION** All glory, laud and honor -- Insert 62

Ride on! Ride on in majesty -- Insert 64

*When the priest reaches the chancel, the following is sung:*

### *Ingrediente*

When the Lord entered into the holy city: the children of the Hebrews foretold the Resurrection of life. And bearing branches of palms they cried out: Hosanna in the highest.

**V.** When the people heard that Jesus was coming to Jerusalem, they went forth to meet him. And bearing branches of palm they cried out: Hosanna in the highest.

*When the priest enters the sanctuary, he faces the people and sings or says the final prayer of the procession:*

# Passiontide

For Palm Sunday

76. 76. D.

ST. THEODULPH

MELCHIOR TESCHNER, pub. 1615

*Majestically; may be sung in unison*

†*Refrain* All glo - ry, laud, and hon - or To thee, Re - deem - er, King!

To whom the lips of chil - dren Made sweet ho - san - nas ring. A - men.

*Stanzas commence here*

2 Thou art the King of Is - ra - el, Thou Da - vid's roy - al Son,  
3 The com - pa - ny of an - gels Are prais - ing thee on high;  
4 The peo - ple of the He - brews With palms be - fore thee went:

*Repeat Refrain*

Who in the Lord's Name com - est, The King and Bless - ed One.  
And mor - tal men, and all things Cre - a - ted, make re - ply.  
Our praise and prayers and an - thems Be - fore thee we pre - sent.

5 To thee before thy passion  
They sang their hymns of praise:  
To thee, now high exalted,  
Our melody we raise.

*Refrain*

6 Thou didst accept their praises;  
Accept the prayers we bring,  
Who in all good delightest,  
Thou good and gracious King.

*Refrain*

ST. THEODULPH, c. 820; Tr. JOHN MASON NEALE, 1854

†The choir may sing the stanzas of this hymn alone, the congregation always joining at the Refrain.

64 *Second Tune*  
WINCHESTER NEW

L. M.

Adapted from  
*Musikalisches Handbuch*, Hamburg, 1690

*With solemnity*

1 Ride on! ride on in ma - jes - ty! Hark! all the tribes ho -  
2 Ride on! ride on in ma - jes - ty! In low - ly pomp ride  
3 Ride on! ride on in ma - jes - ty! The an - gel ar - mies

san - na cry; Thy hum - ble beast pur - sues his road  
on to die: O Christ, thy tri - umphs now be - gin  
of the sky Look down with sad and won - d'ring eyes

With palms and scat - ter'd gar - ments strowed.  
O'er cap - tive death and con - quer'd sin.  
To see the ap - proach - ing sac - ri - fice. A - men.

4 Ride on! ride on in majesty!  
Thy last and fiercest strife is nigh;  
The Father on his sapphire throne  
Expects his own anointed Son.

5 Ride on! ride on in majesty!  
In lowly pomp ride on to die;  
Bow thy meek head to mortal pain,  
Then take, O God, thy power, and reign. Amen.

HENRY HART MILMAN, 1827, *alt.*

Let us pray.

**O**LORD Jesus Christ, our King and Redeemer, in whose honour we have borne these boughs, and sung hymns of solemn praise: mercifully grant that wheresoever these boughs shall be taken, there the grace of thy blessing may come down upon us, and that the wickedness and crafts of all evil spirits being brought to nought, the defence of thy right hand may be over them whom thou hast redeemed; who livest and reignest with God the Father, in the unity of the Holy Spirit, ever one God, world without end. Amen.

*The priest then censes the altar in the usual manner.*

**Antiphon at the Entrance**      *Domine, ne longe (Ps 22:19,21,1)*

O Lord, remove not thy succour afar from me; have respect to my defence, and hear me: deliver me from the mouth of the lion; yea, from the horns of the unicorns hast thou regarded my cry.

*(Ps)* My God, my God, look upon me; why hast thou forsaken me: and art so far from my health, and from the words of my complaint?

O Lord...

*The Collect for Purity, Summary of the Law, and Kyrie are omitted.*

## COLLECT OF THE DAY

### Collect

**A**Lmighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the Cross, that all mankind should follow the example of his great humility: mercifully grant that we may follow the example of his patience, and so be made partakers of his Resurrection; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

## FIRST READING

Isaiah 50:4-7

The Lord GOD has given me  
the tongue of those who are taught,  
that I may know how to sustain with a word  
him that is weary.  
Morning by morning he wakens,  
he wakens my ear

to hear as those who are taught.  
 The Lord GOD has opened my ear,  
 and I was not rebellious,  
 I turned not backward.  
 I gave my back to those who struck me,  
 and my cheeks to those who pulled out the beard;  
 I hid not my face  
 from shame and spitting.  
 For the Lord GOD helps me;  
 therefore I have not been confounded;  
 therefore I have set my face like a flint,  
 and I know that I shall not be put to shame.

GRADUAL PSALM Psalm 22:1, 7-8, 16-19, 22-23. Deus, Deus meus

696

J. T. HARRIS



MY God, my God, look upon me; why hast | thou for- | saken me? \*

and art so far from my health,  
 and from the | words of | my com- | plaint?

7 All they that see me | laugh me · to | scorn; \*  
 they shoot out their lips, and | shake their | **heads**, | saying,

8 He trusted in the Lord, that | he would de- | liver him; \*  
 let him de- | liver · him, | if he · will | have him.

16 For many dogs are | come a- | bout me, \*  
 and the council of the wicked | layeth | siege a- | gainst me.

17 They pierced my hands and my feet: I may tell | all my | bones: \*  
 they stand | staring · and | looking · up- | on me.

18 They part my | garments a- | mong them, \*  
 and cast | lots up- | on my | vesture.

19 But be not thou far from | me, O | Lord; \*  
 thou art my succour, | **haste** | thee to | help me.

22 I will declare thy Name | unto · my | brethren; \*  
 in the midst of the congre- | gation | will I | praise thee.

† 23 O praise the Lord, | ye that | fear him: \*  
 magnify him, all ye of the seed of Jacob;  
 and fear him, | all ye | seed of | Israel.

## SECOND READING

Philippians 2:6-11

Christ Jesus, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, taking the form of a servant, being born in the likeness of men. And being found in human form he humbled himself and became obedient unto death, even death on a cross.

Therefore God has highly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

### Tract

*Christus factus est (Phil 2:8,9)*

Christ became obedient for our sakes unto death: even the death of the Cross.

**V.** Wherefore God also hath highly exalted him: and given him the Name which is above every name.

*The Gospel is read by the Priest and readers without the usual introduction. Where indicated, the People shout "Crucify him!"*

## THE PASSION

Mark 14:1-15:47

The Passion of our Lord Jesus Christ according to Mark.

**N.** And as soon as it was morning the chief priests, with the elders and scribes, and the whole council held a consultation; and they bound Jesus and led him away and delivered him to Pilate.

And Pilate asked him,

**S.** "Are you the King of the Jews?"

**N.** And he answered him,

✠ "You have said so."

**N.** And the chief priests accused him of many things.

And Pilate again asked him,

**S.** "Have you no answer to make? See how many charges they bring against you."

**N.** But Jesus made no further answer, so that Pilate wondered.

Now at the feast he used to release for them one prisoner for whom they asked.

And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barab'bas.

And the crowd came up and began to ask Pilate to do as he



always did for them.

And he answered them,

S. "Do you want me to release for you the King of the Jews?"

N. For he perceived that it was out of envy that the chief priests had delivered him up.

But the chief priests stirred up the crowd to have him release for them Barab'bas instead.

And Pilate again said to them,

S. "Then what shall I do with the man whom you call the King of the Jews?"

N. And they cried out again,

**All: "Crucify him."**

N. And Pilate said to them,

S. "Why, what evil has he done?"

N. But they shouted all the more,

**All: "Crucify him."**

N. So Pilate, wishing to satisfy the crowd, released for them Barab'bas; and having scourged Jesus, he delivered him to be crucified.

And the soldiers led him away inside the palace (that is, the praetorium); and they called together the whole battalion.

And they clothed him in a purple cloak, and plaiting a crown of thorns they put it on him.

And they began to salute him,

S. "Hail, King of the Jews!"

N. And they struck his head with a reed, and spat upon him, and they knelt down in homage to him.

And when they had mocked him, they stripped him of the purple cloak, and put his own clothes on him. And they led him out to crucify him.

And they compelled a passer-by, Simon of Cyre'ne, who was coming in from the country, the father of Alexander and Rufus, to carry his cross.

And they brought him to the place called Gol'gotha (which means the place of a skull).

And they offered him wine mingled with myrrh; but he did not take it.

And they crucified him, and divided his garments among them, casting lots for them, to decide what each should take.

And it was the third hour, when they crucified him.

And the inscription of the charge against him read, "The King of the Jews."

And with him they crucified two robbers, one on his right and one on his left.

And those who passed by derided him, shaking their heads, and saying,

S. "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!"

N. So also the chief priests mocked him to one another with the scribes, saying,

S. "He saved others; he cannot save himself.

Let the Christ, the King of Israel, come down now from the cross, that we may see and believe."

N. Those who were crucified with him also reviled him.

And when the sixth hour had come, there was darkness over the whole land until the ninth hour.

And at the ninth hour Jesus cried with a loud voice,

✠ "E'lo-i, Elo-i, la'ma sabach-tha'ni?"

N. which means,

S. "My God, my God, why have you forsaken me?"

N. And some of the bystanders hearing it said,

S. "Behold, he is calling Eli'jah."

N. And one ran and, filling a sponge full of vinegar, put it on a reed and gave it to him to drink, saying,

S. "Wait, let us see whether Eli'jah will come to take him down."

N. And Jesus uttered a loud cry, and breathed his last.

*Here all kneel and pray until the Narrator continues.*

N. And the curtain of the temple was torn in two, from top to bottom.

And when the centurion, who stood facing him, saw that he thus breathed his last, he said,

S. "Truly this man was the Son of God!"

HOMILY

NICENE CREED

**I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;**

**And in one Lord (*bow*) Jesus Christ,**

**the Only Begotten Son of God,**

**begotten of his Father before all worlds,**

**God of God, Light of Light, very God of very God,  
begotten, not made, being of one substance with the Father;  
by whom all things were made; who for us men and for our  
salvation came down from heaven,**

*Genuflect*

**and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;**

*Stand*

**and was crucified also for us under Pontius Pilate;  
he suffered and was buried; and the third day he rose again  
according to the Scriptures, and ascended into heaven,  
and sitteth on the right hand of the Father; and he shall come  
again, with glory, to judge both the quick and the dead;  
whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, the Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is**

*(bow)* **worshipped and glorified;**

**who spake by the Prophets.**

**And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE Form III: Mass Booklet page 29

*Offertory*

*Improperium (Ps 69:21,22)*

Thy rebuke hath broken my heart, and I am full of heaviness;  
I looked for some to have pity on me, but there was no man:  
neither found I any to comfort me; they gave me gall to eat, and  
when I was thirsty they gave me vinegar to drink.

OFFERTORY HYMN My Song is Love Unknown -- Insert 458

ORATE FRATRES

*The Priest kisses the altar, turns towards the People, extends and  
then joins his hands, and says aloud:*

Pray, brethren, that my sacrifice and yours may be acceptable  
unto God, the Father Almighty.

*The People stand and respond:*

**May the Lord accept the sacrifice at thy hands, for the praise  
and glory of his Name, for our good and the good of all his  
holy Church.**

*Unison or harmony*

1 My song is love un - known, my Sa - vior's love to me, love  
 2 He came from his blest throne sal - va - tion to be - stow, but  
 \*3 Some - times they strew his way, and his strong prais - es sing, re -  
 \*4 Why, what hath my Lord done? What makes this rage and spite? He  
 \*5 They rise, and needs will have my dear Lord made a - way; a

1 to the love - less shown that they might love - ly be. O  
 2 men made strange, and none the longed - for Christ would know. But  
 3 sound - ing all the day ho - san - nas to their King. Then  
 4 made the lame to run, he gave the blind their sight. Sweet  
 5 mur - der - er they save, the Prince of Life they slay. Yet

1 who am I that for my sake my Lord should take frail flesh, and die?  
 2 O my friend, my friend in - deed, who at my need his life did spend.  
 3 "Cru - ci - fy!" is all their breath, and for his death they thirst and cry.  
 4 in - ju - ries! Yet they at these them - selves dis - please, and 'gainst him rise.  
 5 stead-fast he to suf - fer - ing goes, that he his foes from thence might free.

\*6 In life no house, no home  
 my Lord on earth might have;  
 in death no friendly tomb  
 but what a stranger gave.  
 What may I say?  
 Heaven was his home;  
 but mine the tomb  
 wherein he lay.

7 Here might I stay and sing,  
 no story so divine:  
 never was love, dear King,  
 never was grief like thine.  
 This is my friend,  
 in whose sweet praise  
 I all my days  
 could gladly spend.

## Prayer over the Offerings

**G**RANT, we beseech thee, Almighty God: that these gifts which we offer in the sight of thy divine majesty, may obtain for us grace to serve thee in this life with all godliness, and bring us in the end to everlasting felicity; through Jesus Christ our Lord. Amen.

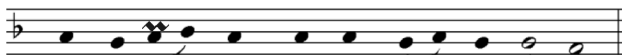
### SURSUM CORDA

*Priest* The Lord be with you.



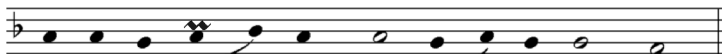
*People* And with thy spi - rit.

*Priest* Lift up your hearts.



*People* We lift them up un - to the Lord.

*Priest* Let us give thanks unto the Lord our God.



*People* It is meet and right so to do.

### SANCTUS AND BENEDICTUS

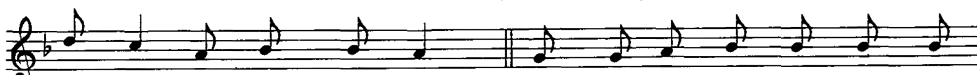
Merbecke



Ho - ly, ho - ly, ho - ly, Lord God of Hosts:



Heaven and earth are full of thy glo - ry. Glo - ry be



to thee, O Lord Most High. Bless - ed is he that com - eth



in the name of the Lord. Ho - san - na in the high - est.

Setting: John Merbecke (1510?-1585?)

### EUCCHARISTIC PRAYER

Mass Booklet page 13

*Priest:* The mystery of faith.

*People:*



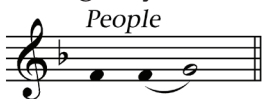
O Sav - iour of the world, who by thy Cross and pre - cious Blood hast



re-deemed us: save us and help us, we hum-bly be-seech thee, O Lord.

*The priest continues the Eucharistic Prayer, concluding with:*

**B**Y whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honour and glory throughout all ages, world without end.



*People*  
A-men.

## LORD'S PRAYER

*(Stand)*

**The Priest sings or says:**

As our Saviour Christ hath commanded and taught us, we are bold to say:

**And here he begins the Lord's Prayer, as the People continue with him:**



OUR FA-THER, who art in heav-en, hal-low - ed be thy Name,



thy king-dom come, thy will be done,



on earth as it is in heav-en. Give us this day our dail-y bread.



And for-give us our tres-pass-es, as we for-give those who tres-pass a-gainst us.



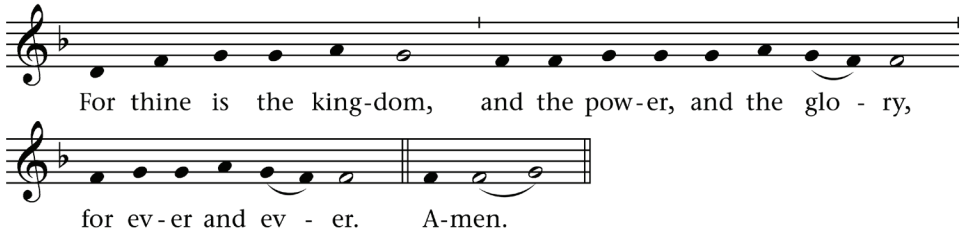
And lead us not in-to temp-ta - tion, but de-liv-er us from e - vil.

**The Priest alone continues:**

Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever-Virgin Mary, Mother of God, with thy

blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

The Priest joins his hands. The People respond:

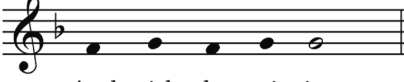


For thine is the king-dom, and the pow-er, and the glo - ry,  
for ev-er and ev - er. A-men.

PEACE

*(Kneel after response)*

*Priest:* The peace of the Lord be always with you.

*People:*   
And with thy spir-it.

PASCHA NOSTRUM

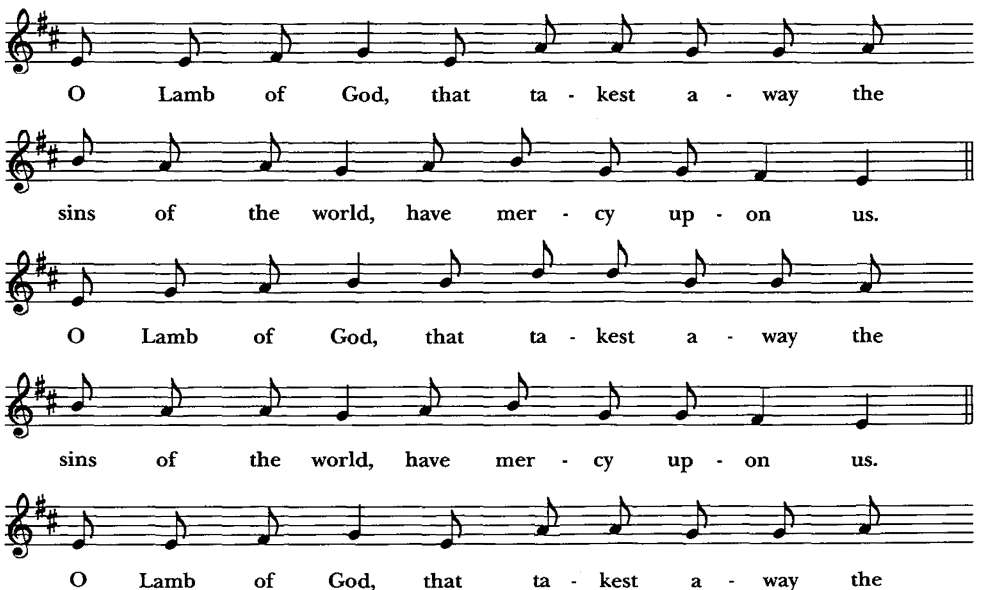
*(kneeling)*

*Priest:* Christ our Passover is sacrificed for us.

*People:*   
There-fore let us keep the feast.

AGNUS DEI

Merbecke



O Lamb of God, that ta - kest a - way the  
sins of the world, have mer - cy up - on us.  
O Lamb of God, that ta - kest a - way the  
sins of the world, have mer - cy up - on us.  
O Lamb of God, that ta - kest a - way the



sins of the world, grant us thy peace.

Setting: John Merbecke (1518?-1585?)

## PRAYER OF HUMBLE ACCESS

The Priest says with all who shall receive Communion:

**We do not presume to come to this thy Table,  
O merciful Lord, trusting in our own righteousness,  
but in thy manifold and great mercies.**

**We are not worthy so much as to gather up the  
crumbs under thy Table. But thou art the same  
Lord whose property is always to have mercy.**

**Grant us therefore, gracious Lord, so to eat the flesh  
of thy dear Son Jesus Christ, and to drink his Blood,  
that our sinful bodies may be made clean by his Body,  
and our souls washed through his most precious Blood,  
and that we may evermore dwell in him, and he in us.**

**Amen.**

ECCE AGNUS DEI

*(said by the Priest)*

Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

DOMINE NON SUM DIGNUS

*(said three times)*

**Lord, I am not worthy that thou shouldst come under my  
roof, but speak the word only, and my soul shall be healed.**

**Communion**

*Pater, si non potest (Mt 26:42)*

O my Father, if this cup may not pass away from me, except I drink it: thy will be done.

## DISTRIBUTION OF HOLY COMMUNION

*Those in full communion with the Catholic Church are welcome to receive Holy Communion. We encourage communion on the tongue as the most traditional and reverent manner of receiving the Sacrament. The Priest will administer the Blessed Sacrament in both kinds by moistening the Host in the Precious Blood (intinction). If you wish to receive only the Host, please indicate "one kind" by placing "one hand" on your breast.*

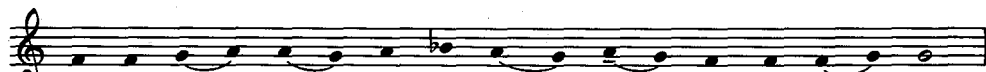
POSTCOMMUNION HYMN

Ubi Caritas -- Insert 606

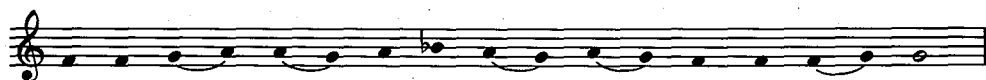


*Antiphon*

Where true char - i - ty and love dwell, God him-self is there.



1 Since the love of Christ has joined us in one bo - dy,  
 2 As we are all of one bo - dy, when we gath - er  
 3 Now we pray that with the bless - ed you grant us grace



let us all re - jice and be glad now and al - ways.  
 let no dis - cord or en - mi - ty break our one - ness.  
 to see your ex - alt - ed glo - ry, O Christ our God,



And as we hear and love our Lord, the liv - ing God,  
 May all our pet - ty jeal - ous - ies and ha - tred cease  
 our bound-less source of joy and truth, of peace and love,



so let us in sin - cer - i - ty love all peo - ple. [Ant.]  
 that Christ the Lord may be with us through all our days. [Ant.]  
 for ev - er and for ev - er - more, world with - out end. [Ant.]

# THANKSGIVING AFTER COMMUNION

*(kneeling)*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and Passion of thy dear Son.**

**And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. Amen.**

## Postcommunion

*(Remain kneeling)*

**G**RANT, O Lord, that by the operation of these thy mysteries, we may be cleansed from all our sins: and obtain that which we have asked according to thy will; through Jesus Christ our Lord. Amen.

## BLESSING

*(Kneeling)*

*Priest:* The Lord be with you.

*People:* 

And with thy spir-it.

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord;

and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always.

*People:* Amen.

DISMISSAL (Stand after the response.)

*Deacon:*

*People:*



Go forth in peace.

Thanks be to God.

CLOSING HYMN      *Ah, holy Jesus - Hymnal 71 First Tune*

*The last verse is sung a capella.*

*There is no coffee hour.*

*Please leave in silence, and join us Thursday for the Triduum.*

