

Thursday, March 28th, 2024

# THURSDAY IN HOLY WEEK

Commonly Called

Maundy Thursday

## THE MASS OF THE LORD'S SUPPER

OPENING HYMN This is the hour of banquet -- Hymnal 206

Introit

*Nos autem gloriari (Gal 6:14; Ps 67:1)*

We should glory in the Cross of our Lord Jesus Christ: in whom is our salvation, life, and resurrection, through whom we are saved and delivered.

(Ps) God be merciful unto us, and bless us: and show us the light of his countenance, and be merciful unto us.

GLORY. We should...

THE GREETING

*(All make the sign of the cross.)*

*Priest:* ✠ In the Name of the Father, and of the Son,  
and of the Holy Spirit.



COLLECT FOR PURITY

Mass Booklet page 1

KYRIE

Missa de Sancta Maria Magdalena

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.



Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

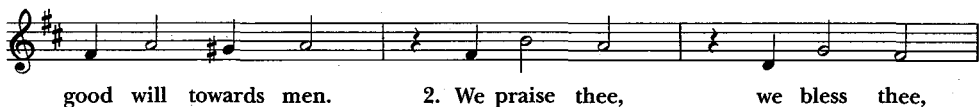
Setting: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

## GLORIA

## Missa de Sancta Maria Magdalena



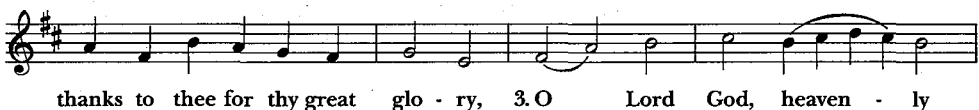
1. Glo - ry be to God on high, and on earth peace,



good will towards men. 2. We praise thee, we bless thee,



we wor - ship thee, we glo - ri - fy thee, we give



thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly



King, God — the Fa - ther Al - might - - - y. —



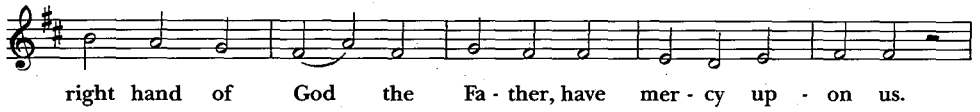
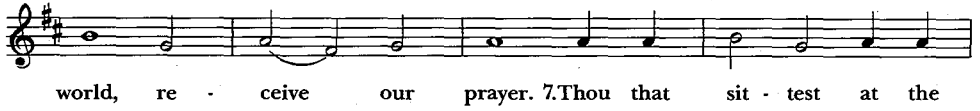
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;



5. O Lord God, Lamb of God, Son of the Fa - ther, that



ta - kest a - way the sins of the world, have mer - cy up -



Setting: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

## COLLECT OF THE DAY

### Collect

**O** GOD, who in a wonderful Sacrament hast left unto us a memorial of thy Passion: grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood; that we may ever know within ourselves the fruit of thy redemption; who livest and reignest with the Father, in the unity of the Holy Spirit, ever one God, world without end. Amen.

FIRST READING

Exodus 12:1-8, 11-4

In those days:

The LORD said to Moses and Aaron in the land of Egypt, "This month shall be for you the beginning of months; it shall be the first month of the year for you.

Tell all the congregation of Israel that on the tenth day of this month they shall take every man a lamb according to their fathers' houses, a lamb for a household; and if the household is too small for a lamb, then a man and his neighbor next to his house shall take according to the number of persons; according to what each can eat you shall make your count for the lamb.

Your lamb shall be without blemish, a male a year old; you shall take it from the sheep or from the goats; and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs in the evening.

Then they shall take some of the blood, and put it on the two doorposts and the lintel of the houses in which they eat them.

They shall eat the flesh that night, roasted; with unleavened bread and bitter herbs they shall eat it.

In this manner you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it in haste. It is the LORD's Passover.

For I will pass through the land of Egypt that night, and I will strike all the first-born in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD.

The blood shall be a sign for you, upon the houses where you are; and when I see the blood, I will pass over you, and no plague shall fall upon you to destroy you, when I strike the land of Egypt.

"This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations you shall

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*Unison*                      *Harmony*                      *Unison*                      *Harmony*                      G. M. GARRETT

The musical score consists of two staves, treble and bass clef, in G major. The melody is primarily in the treble clef. The piece is divided into four sections: Unison, Harmony, Unison, and Harmony. The tempo is marked with a common time signature (C). The score includes various musical notations such as eighth notes, quarter notes, and chords.

- 11 What reward shall I give | unto · the | Lord \*  
for all the benefits that | he hath | done · unto | me?
- 12 I will receive the | cup of · sal- | vation, \*  
and call up- | on the | Name of · the | Lord.
- 13 I will pay my vows now in the presence of | all his | people: \*  
right dear in the sight of the | Lord · is the | death of · his | saints.
- 14 Behold, O Lord, how that | I am · thy | servant; \*  
I am thy servant, and the son of thine handmaid;  
thou hast | broken · my | bonds in | sunder.
- 15 I will offer to thee the | sacrifice · of | thanksgiving, \*  
and will call up- | on the | Name of · the | Lord.
- 16 I will pay my vows unto the Lord,  
in the sight of | all his | people, \*  
in the courts of the Lord's house;  
even in the midst of thee, O Je- | rusa · lem. | Praise the | Lord.

## SECOND READING

1 Corinthians 11:23-26

Brethren:

I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, "This is my body which is for you. Do this in remembrance of me."

In the same way also the chalice, after supper, saying, "This chalice is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me."

For as often as you eat this bread and drink the chalice, you

**Tract***Ab ortu solis* (Mal 1:11; Prov 9:5)

From the rising up of the sun, unto the going down of the same: my Name shall be great among the Gentiles.

**V.** And in every place incense shall be offered unto my Name: and a pure offering.

**V.** Come, eat of my bread, and drink of the wine: which I have mingled.

GOSPEL

John 13:1-15

✠ A reading from the Holy Gospel according to John.

**R. Glory be to thee, O Lord.**

Before the feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end.

And during supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, rose from supper, laid aside his garments, and tied a towel around himself.

Then he poured water into a basin, and began to wash the disciples' feet, and to wipe them with the towel that was tied around him.

He came to Simon Peter; and Peter said to him, "Lord, do you wash my feet?"

Jesus answered him, "What I am doing you do not know now, but afterward you will understand."

Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no part in me."

Simon Peter said to him, "Lord, not my feet only but also my hands and my head!"

Jesus said to him, "He who has bathed does not need to wash, except for his feet, but he is clean all over; and you are clean, but not all of you."

For he knew who was to betray him; that was why he said, "You are not all clean."

When he had washed their feet, and taken his garments, and resumed his place, he said to them, "Do you know what I have done to you?"

You call me Teacher and Lord; and you are right, for so I am.

If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet.

For I have given you an example, that you also should do as I have done to you."

The Gospel of the Lord.

HOMILY

## The Washing of Feet

Also Called

### The Maundy

*The servers lead those who have been chosen to the place prepared for the footwashing. The Priest removes his chasuble, goes to each one, and, with the help of the Deacon and servers, pours water over each one's feet and then dries them. During the footwashing, the choir sings Mandatum Novum, Ubi Caritas, and some of the other Antiphons on DWM pages 345-6.*

*After the Maundy, the Priest washes and dries his hands, puts the chasuble back on, returns to the altar, and begins the Prayers of the People.*

PRAYERS OF THE PEOPLE      Form III: Mass Booklet page 29

### Offertory

*Dextera Domini (Ps 118:16,17)*

The right hand of the Lord hath the pre-eminence; the right hand of the Lord bringeth mighty things to pass: I shall not die, but live, and declare the works of the Lord.

OFFERTORY HYMN      Thou, who at thy first Eucharist didst pray -- Hymnal 191

### ORATE FRATRES

*The Priest kisses the altar, turns towards the People, extends and then joins his hands, and says aloud:*

Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father Almighty.

*The People stand and respond:*

**May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.**

### Prayer over the Offerings

**G**RANT, we beseech thee, O Lord, holy Father, almighty, everlasting God: that he may render our sacrifice acceptable in thy sight; who as on this day commanded his disciples, saying, Do this in remembrance of me; even Jesus Christ our Lord. Amen.

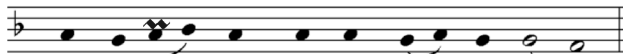
### SURSUM CORDA

*Priest*      The Lord be with you.



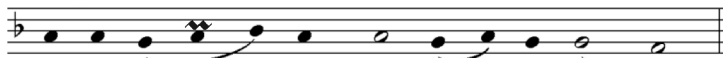
*People*      And with thy spi - rit.

Priest Lift up your hearts.



People We lift them up un - to the Lord.

Priest Let us give thanks unto the Lord our God.

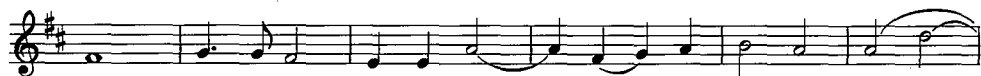


People It is meet and right so to do.

## SANCTUS AND BENEDICTUS Missa de Sancta Maria Magdalena



Ho - ly, ho - ly, ho - ly, Lord God of



Hosts: Hea - ven and earth are full of thy glo - ry. Glo -



- ry be to thee, O Lord Most High. Bless - ed is he that com - eth -



in the name of the Lord. Ho - san - na in the high - est.

Setting: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

## EUCCHARISTIC PRAYER

Mass Booklet page 13

Priest: The mystery of faith.

People:



When we eat this Bread and drink this Cup, we pro-claim thy Death, O Lord,



un - til thou come a - gain.

*The priest continues the Eucharistic Prayer, concluding with:*

**B**Y whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honour and glory throughout all ages, world without end.



A-men.



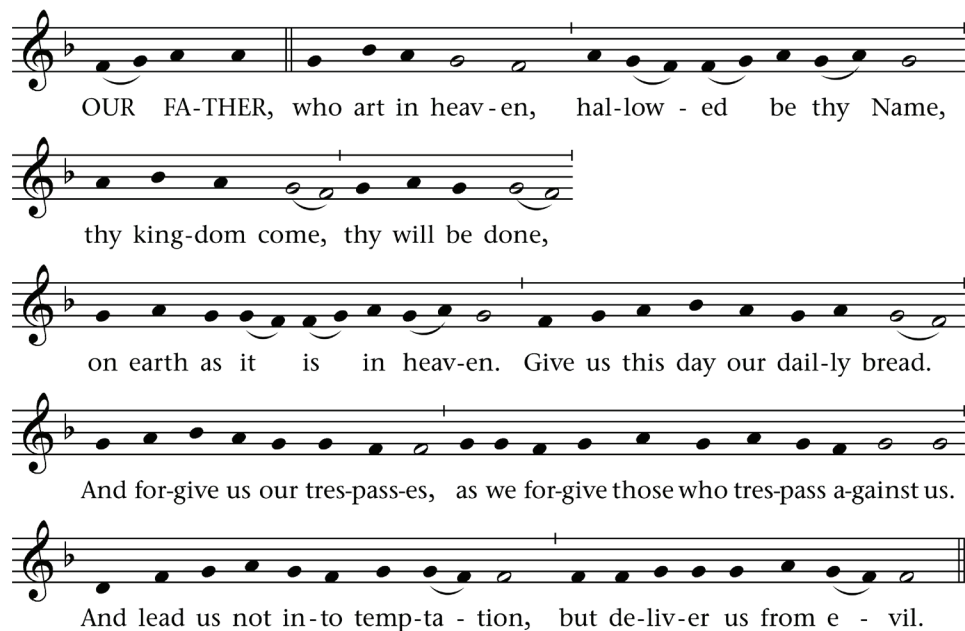
# LORD'S PRAYER

(Stand)

The Priest sings or says:

As our Saviour Christ hath commanded and taught us, we are bold to say:

And here he begins the Lord's Prayer, as the People continue with him:

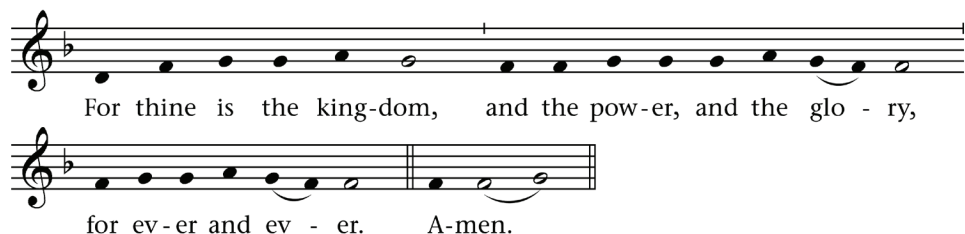


OUR FA-THER, who art in heav-en, hal-low-ed be thy Name,  
thy king-dom come, thy will be done,  
on earth as it is in heav-en. Give us this day our dail-ly bread.  
And for-give us our tres-pass-es, as we for-give those who tres-pass a-gainst us.  
And lead us not in-to temp-ta-tion, but de-liv-er us from e-vil.

The Priest alone continues:

Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever-Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

The Priest joins his hands. The People respond:



For thine is the king-dom, and the pow-er, and the glo-ry,  
for ev-er and ev-er. A-men.

PEACE

(Kneel after response)

*Priest:* The peace of the Lord be always with you.

*People:*

And with thy spir-it.

PASCHA NOSTRUM

(kneeling)

*Priest:* Christ our Passover is sacrificed for us.

*People:*

There-fore let us keep the feast.

AGNUS DEI

Missa de Sancta Maria Magdalena

O Lamb of God, that ta - kest a -

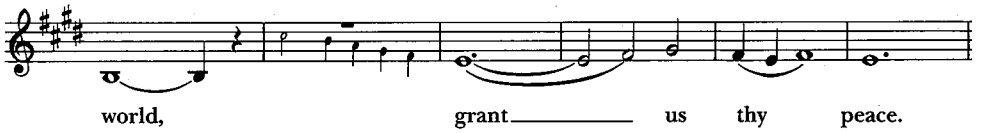
way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the



Setting: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

## PRAYER OF HUMBLE ACCESS

The Priest says with all who shall receive Communion:

**We do not presume to come to this thy Table,  
O merciful Lord, trusting in our own righteousness,  
but in thy manifold and great mercies.**

**We are not worthy so much as to gather up the  
crumbs under thy Table. But thou art the same  
Lord whose property is always to have mercy.**

**Grant us therefore, gracious Lord, so to eat the flesh  
of thy dear Son Jesus Christ, and to drink his Blood,  
that our sinful bodies may be made clean by his Body,  
and our souls washed through his most precious Blood,  
and that we may evermore dwell in him, and he in us.**

**Amen.**

ECCE AGNUS DEI

*(said by the Priest)*

Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

DOMINE NON SUM DIGNUS

*(said three times)*

**Lord, I am not worthy that thou shouldst come under my  
roof, but speak the word only, and my soul shall be healed.**

**Communion**

*Dominus Iesus post cenavit (Jn 13:12,13,15)*

The Lord Jesus, after that he had supped with his disciples, and had washed their feet, said unto them: Know ye what I your Lord and Master have done to you? I have given you an example, that ye should do as I have done to you.

## DISTRIBUTION OF HOLY COMMUNION

*Those in full communion with the Catholic Church are welcome to receive Holy Communion. We encourage communion on the tongue as the most traditional and reverent manner of receiving the Sacrament. The Priest will administer the Blessed Sacrament in both kinds by moistening the Host in the Precious Blood (intinction). If you wish to receive only the Host, please indicate "one kind" by placing "one hand" on your breast.*

POSTCOMMUNION HYMN      Father, we thank thee who hast planted -- Hymnal 195

THANKSGIVING AFTER COMMUNION      *(kneeling)*

**Almighty and everliving God,**  
we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and Passion of thy dear Son.  
And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. Amen.

**Postcommunion**      *(Remain kneeling)*

**O**LORD our God, who hast refreshed us with this life-giving sustenance, we beseech thee: that we, who observe this institution in the time of our mortal life, may obtain the benefit thereof in thy gift of immortality; through Jesus Christ our Lord. Amen.

**The Solemn Translation  
and Reservation of the Blessed Sacrament  
at the Altar of Repose**

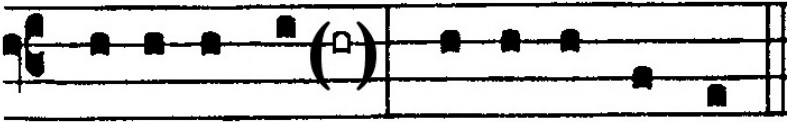
HYMN IN PROCESSION      Pange, lingua -- Hymnal 199 First Tune  
*During the procession, vv 1-4 are sung, repeating verses if necessary.  
As the sacrament is censed at the altar of repose, verses 5-6 are sung.  
All kneel and adore the Blessed Sacrament for a while, and then the  
Priest and Ministers rise, genuflect, and return to the sacristy.*

## The Stripping of the Altars

*The Priest or Cantor chants the antiphon, and then the cantor or choir chants the first verse. During the stripping of the altar, the people chant the second verse, and continue alternating with the choir or cantor through the end of the Psalm and antiphon.*

Psalm 22. *Deus, Deus meus.*

J. MERBECKE



- 15 My strength is dried up like a potsherd,  
and my tongue cleaveth to my **gums**, \*  
and thou bringest me into the dust **of** death.
- 16 For many dogs are come a- **bout** me, \*  
and the council of the wicked layeth siege a- **gainst** me.
- 17 They pierced my hands and my feet: I may tell all my **bones**: \*  
they stand staring and looking up- **on** me.
- 18 They part my garments a- **mong** them, \*  
and cast lots upon my **ves-** ture.
- 19 But be not thou far from me, O **Lord**; \*  
thou art my succour, haste thee to **help** me.
- 20 Deliver my soul from the **sword**, \*  
my darling from the power of **the** dog.
- 21 Save me from the lion's **mouth**; \*  
thou hast heard me also from among the horns of the u- **ni-** corns.
- 22 I will declare thy Name unto my **breth-** ren; \*  
in the midst of the congregation will I **praise** thee.
- 23 O praise the Lord, ye that **fear** him: \*  
magnify him, all ye of the seed of Jacob;  
and fear him, all ye seed of Is- **ra-** el.

*Antiphon:* They part my garments a- **mong** them, \*  
and cast lots upon my **ves-** ture.

*The People are invited to pray before the sacrament for a time.*

*When leaving, please depart in silence. The Triduum is one single service, continuing from the Maundy Thursday mass through the end of the Easter Vigil.*



CONGREGATIO DE CULTU DIVINO  
ET DISCIPLINA SACRAMENTORUM

Prot. N. 160/15

CONGREGATION FOR DIVINE WORSHIP  
AND THE DISCIPLINE OF THE SACRAMENTS

DECREE

Desiring to heal wounds of division in the Body of Christ, Pope Benedict XVI approved the erection of Personal Ordinariates for Anglicans wishing to enter into the full communion of the Catholic Church. Attentive to their attachment to various customs and traditions that developed in the Anglican Communion over the nearly five hundred years of separation from the See of Peter and that are in accord with the Catholic faith, among the provisions of the Apostolic Constitution *Anglicanorum coetibus* is included the authorization for the preparation of liturgical books that draw from the Anglican liturgical and spiritual patrimony.

Aware that authentic Catholic worship in Spirit and truth has always found expression in diverse forms, this Congregation, together with the Congregation for the Doctrine of the Faith, drawing from various Anglican sources and from the current Roman Missal, has prepared this text for the celebration of the Mass in the Personal Ordinariates.

Therefore, wishing that the fruits of the labors of pastors, religious, and lay faithful of years past may remain ever abundant in the Church, this Congregation for Divine Worship and the Discipline of the Sacraments, by virtue of the faculties granted to it by the Supreme Pontiff FRANCIS, now approves this Missal as a legitimate adaptation of the Roman Rite, drawn up in the English language and called « Divine Worship: The Missal », as in the attached copy, and makes it available for all those who have the right to it from the date established by the Ordinaries of the Personal Ordinariates.

In printed editions, this Decree, which grants the approval of the Apostolic See, is to be included in its entirety.

All things to the contrary notwithstanding.

From the offices of the Congregation for Divine Worship and the Discipline of the Sacraments, 27 May 2015, the Memorial of Saint Augustine of Canterbury, Bishop.

(Robert Card. SARAH)

*Prefect*

(✠ Arthur ROCHE)  
*Archbishop Secretary*

