

Sunday, March 31st, 2024

EASTER DAY

PRELUDE

J S Bach Prelude in D major BWV 850

OPENING HYMN

Jesus Christ is risen today -- Hymnal 85

VIDI AQUAM

Antiphon:

Vi - di a - quam e - gre - di - én -
tem de tem - plo, a
lá - te - re dex - tro, al - le -
lú - ia; et o - mnes, ad quos
per - vé - nit a - qua i - sta,
sal - vi fa -
cti sunt et di - cent: Al - le -
lú - ia, al - le - lú - ia. *Fine*

Verse:

Con - fi - té - mi - ni Dó - mi - no quó -

ni - am bo - nus: quó - ni - am in sae - cu - lum
 mi - se - ri - cór - di - a e - ius. *D.C.*
 Glo - ri - a Pa - tri et Fi - li - o et Spi - ri - tu - i Sanc - to,
 Sic - ut e - rat in prin - ci - pi - o, et nunc et sem - per,
 et in saec - u - la saec - u - lo - rum. A - men.

Repeat Antiphon.

Ant. I beheld water issuing out from the temple, on the right-hand side, alleluia: and all to whom that water came were saved, and they shall say: Alleluia. Alleluia.

(Ps 118) O give thanks unto the Lord, for he is gracious, because his mercy endureth for ever. Let Israel now confess that he is gracious, and that his mercy endureth for ever.

GLORY. **Ant.** I beheld...

Priest: O Lord, show thy mercy upon us. *(Alleluia.)*

People: And grant us thy salvation. *(Alleluia.)*

Priest: O Lord, hear my prayer.

People: And let my cry come unto thee.

Priest: The Lord be with you.

People: And with thy spirit.

Priest: Let us pray.

OLORD, holy Father, Almighty, everlasting God, we beseech thee to hear us; and vouchsafe to send thy holy Angel from heaven, to guard and cherish, protect and visit, and evermore defend all who are assembled in this place; through Christ our Lord. Amen.

Introit

Resurrexi (Cf. Ps 139:18,4,5,1)

I am risen, and am still with thee, alleluia; thou hast laid thine hand upon me, alleluia: thy knowledge is too wonderful and excellent for me. Alleluia. Alleluia. Alleluia.

(Ps) O Lord, thou hast searched me out, and known me: thou knowest my down-sitting, and mine up-rising.

GLORY. I am...

COLLECT FOR PURITY

Mass Booklet page 1

KYRIE

Missa de Angelis

Ký-ri - e _____ e - - lé - i - son. *3 times*

Chri- ste _____ e - - lé - i - son. *3 times*

Ký-ri - e _____ e - - lé - i - son. *2 times*

Ký-ri - e _____

_____ e - - lé - i - son.

GLORIA

Missa de Angelis

Gló-ri - a in ex - cé - l - sis De - o. * Et in ter - ra pax ho - mí - ni - bus

bo - nae vo - lun - tá - tis. Lau - dá - mus te. Be - ne - dí - ci

mus_ te. A - do - rá - mus te. Glo - ri - fi - cá - mus te.

Grá - ti - as á - gi - mus ti - bi pro - pter ma - gnam gló - ri - am tu - am.

Dó - mi - ne De - us, Rex cae - lé - stis, De - us Pa - ter o -
 mní - po tens. Dó - mi - ne Fi - li u - ni - gé - ni - te, Je - su
 Chri - ste. Dó - mi - ne De - us, A - gnus De - i, Fí - li - us
 Pa - tris. Qui tol - lis pec - cá - ta mun - di, mi - se
 re - re no - bis. Qui tol - lis pec - cá - ta mun - di,
 sús - ci - pe de - pre - ca - ti - ó - nem no - stram. Qui se
 des ad dex - te - ram Pa - tris, mi - se - ré - re no - bis. Quó - ni - am tu
 so - lus san - ctus. Tu so - lus Dó - mi - nus. Tu so - lus
 Al - tís - si - mus, Je - su Chri - ste. Cum San - cto
 Spí - ri - tu, in gló - ri - a De - i Pa - tris.
 A - - - men.

COLLECT OF THE DAY

ALMIGHTY God, who through thine Only Begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life: we humbly beseech thee; that as by thy special grace thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through the same Jesus Christ thy Son, our Lord, who liveth and reigneth with thee, in the

unity of the Holy Spirit, ever one God, world without end. Amen.

FIRST READING

Acts 10:34a, 37-43

In those days:

Peter opened his mouth and said: "You know the word which was proclaimed throughout all Judea, beginning from Galilee after the baptism which John preached:

how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all that were oppressed by the devil, for God was with him.

And we are witnesses to all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree;

but God raised him on the third day and made him manifest; not to all the people but to us who were chosen by God as witnesses, who ate and drank with him after he rose from the dead.

And he commanded us to preach to the people, and to testify that he is the one ordained by God to be judge of the living and the dead.

To him all the prophets bear witness that every one who believes in him receives forgiveness of sins through his name."

GRADUAL PSALM Psalm 118:1-2, 16-17, 22-23. Confitemini Domino

632

J. BARNBY



- O GIVE thanks unto the Lord, for | he is | gracious; *
because his | mercy · en- | dureth · for | ever.
- 2 Let Israel now confess that | he is | gracious, *
and that his | mercy · en- | dureth · for | ever.
- 16 The right hand of the Lord | hath the · pre- | eminence; *
the right hand of the Lord bringeth | mighty | things to | pass.
- 17 I shall not | die, but | live, *
and de- | clare the | works of · the | Lord.
- 22 The same stone which the | builders · re- | fused, *
is become the | head-stone | in the | corner.
- 23 This is the | **Lord's** | doing, *
and it is | marvel · lous | in our | eyes.

Brethren:

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God.

Set your minds on things that are above, not on things that are on earth.

For you have died, and your life is hidden with Christ in God. When Christ who is our life appears, then you also will appear with him in glory.

Alleluia

Pascha nostrum (1 Cor 5:7)

Alleluia. Alleluia.

Christ our Passover: is sacrificed for us.

SEQUENCE

Victimae paschali laudes -- Hymnal 97

GOSPEL

John 20:1-9

✠ A reading from the Holy Gospel according to John.

R. Glory be to thee, O Lord.

On the first day of the week, Mary Mag'dalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb.

So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him."

Peter then came out with the other disciple, and they went toward the tomb.

They both ran, but the other disciple outran Peter and reached the tomb first; and stooping to look in, he saw the linen cloths lying there, but he did not go in.

Then Simon Peter came, following him, and went into the tomb; he saw the linen cloths lying, and the napkin, which had been on his head, not lying with the linen cloths but rolled up in a place by itself.

Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not know the Scripture, that he must rise from the dead.

The Gospel of the Lord.

R. Praise be to thee, O Christ.

HOMILY

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;
And in one Lord (*bow*) Jesus Christ, the Only Begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven,

Genuflect

and was incarnate by the Holy Ghost of the Virgin Mary, and was made man;

Stand

and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, the Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is

(*bow*) worshipped and glorified;

who spake by the Prophets.

And I believe one holy Catholic and Apostolic Church;

I acknowledge one Baptism for the remission of sins;

and I look for the resurrection of the dead,

✠ and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE Form III: Mass Booklet page 29

PENITENTIAL RITE

Mass Booklet page 5

Facing the People, the Priest or Deacon says the exhortation. The People kneel. The Priest, facing the altar, begins the following prayer, and the People join in saying:

Almighty God, Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and

indignation against us.

We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

The Priest concludes with a prayer asking for God's mercy and pardon.

Offertory

Terra tremuit (Ps 76:8b,9)

The earth trembled and was still: when God arose to judgement. Alleluia.

OFFERTORY HYMN Immortal, invisible, God only wise -- Hymnal 301

ORATE FRATRES

The Priest kisses the altar, turns towards the People, extends and then joins his hands, and says aloud:

Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father Almighty.

The People stand and respond:

May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

Prayer over the Offerings

WE beseech thee, O Lord, mercifully to accept the prayers and oblations of thy people: that this beginning of thy Paschal Mysteries may, by the operation of thy grace, be unto us a wholesome medicine unto everlasting life; through Jesus Christ our Lord. Amen.

SANCTUS AND BENEDICTUS

Missa de Angelis

San - - ctus, San - ctus, San - - ctus_

Dó - mi - nus De - us_ Sá - - - -

-ba - oth. Ple-ni__ sunt cae - li et__ ter - ra__
 gló - ri - a__ tu - a. Ho - sán - na__ in ex - cé -
 sis__ Be - ne - dí - ctus qui__ ve - nit__ in nó - mi - ne
 Dó - mi - ni. Ho - sán - - - na__ in__ ex -
 - cé - - - - sis__

EUCCHARISTIC PRAYER

Mass Booklet page 13

Priest: The mystery of faith.

People:

We pro-claim thy Death, O Lord, and pro-fess thy Res-ur - rec - tion,
 un - til thou come a - gain.

The priest continues the Eucharistic Prayer, concluding with:

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honour and glory throughout all ages, world without end.

People

A-men.

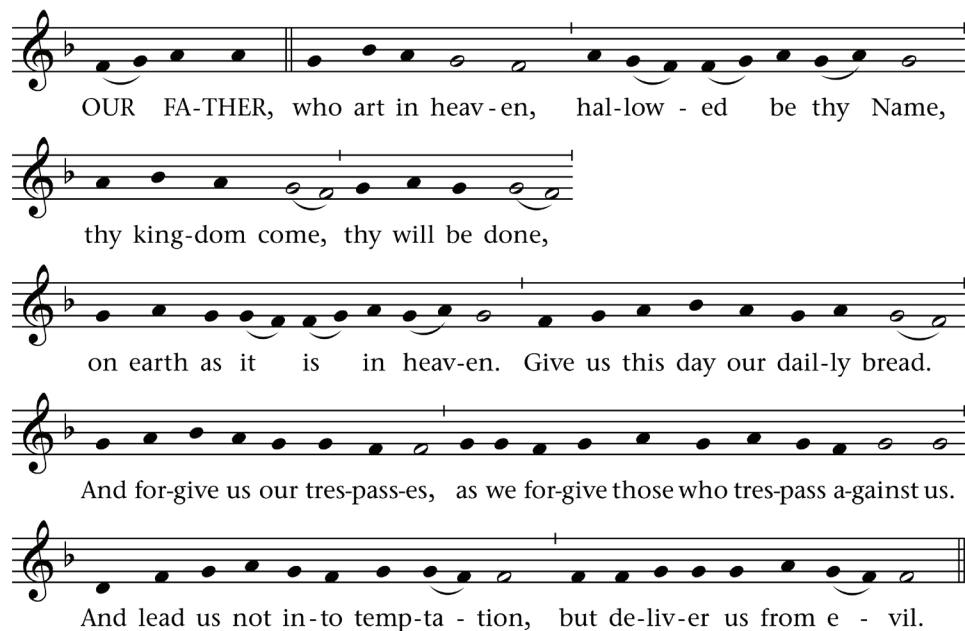
LORD'S PRAYER

(Stand)

The Priest sings or says:

As our Saviour Christ hath commanded and taught us, we are bold to say:

And here he begins the Lord's Prayer, as the People continue with him:

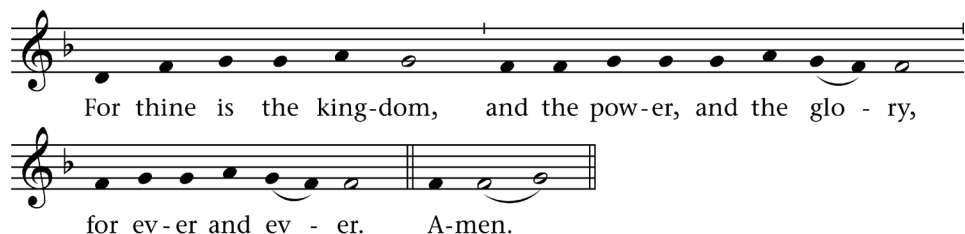


OUR FA-THER, who art in heav-en, hal-low-ed be thy Name,
thy king-dom come, thy will be done,
on earth as it is in heav-en. Give us this day our dail-ly bread.
And for-give us our tres-pass-es, as we for-give those who tres-pass a-gainst us.
And lead us not in-to temp-ta-tion, but de-liv-er us from e-vil.

The Priest alone continues:

Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever-Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

The Priest joins his hands. The People respond:



For thine is the king-dom, and the pow-er, and the glo-ry,
for ev-er and ev-er. A-men.

PEACE

(Kneel after response)

Priest: The peace of the Lord be always with you.



And with thy spir-it.

PASCHA NOSTRUM

(kneeling)

Priest: Alleluia. Christ our Passover is sacrificed for us.



There-fore let us keep the feast. (Al-le-lu-ia.)

AGNUS DEI

Missa de Angelis

rit.
A - gnus De - i, qui tol - lis pec - cá - ta
rit. mun - di: mi - se - ré - re no - bis.
A - gnus De - i, qui tol - lis pec - cá - ta
rit. mun - di: mi - se - ré - re no - bis.
A - gnus De - i, qui tol - lis pec - cá - ta
rit. mun - di: do - na no - bis pa - cem.

PRAYER OF HUMBLE ACCESS

The Priest says with all who shall receive Communion:

**We do not presume to come to this thy Table,
O merciful Lord, trusting in our own righteousness,
but in thy manifold and great mercies.**

**We are not worthy so much as to gather up the
crumbs under thy Table. But thou art the same
Lord whose property is always to have mercy.**

**Grant us therefore, gracious Lord, so to eat the flesh
of thy dear Son Jesus Christ, and to drink his Blood,**

that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us.

Amen.

ECCE AGNUS DEI

(said by the Priest)

Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

DOMINE NON SUM DIGNUS

(said three times)

Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.

Communion

Pascha nostrum (1 Cor 5:7,8)

Christ our Passover is sacrificed for us, alleluia: therefore let us keep the feast with the unleavened bread of sincerity and truth. Alleluia. Alleluia. Alleluia.

DISTRIBUTION OF HOLY COMMUNION

Those in full communion with the Catholic Church are welcome to receive Holy Communion. We encourage communion on the tongue as the most traditional and reverent manner of receiving the Sacrament. The Priest will administer the Blessed Sacrament in both kinds by moistening the Host in the Precious Blood (intinction). If you wish to receive only the Host, please indicate "one kind" by placing "one hand" on your breast.

POSTCOMMUNION HYMN Now the green blade riseth -- Insert 204

THANKSGIVING AFTER COMMUNION

(kneeling)

Almighty and everliving God,

we most heartily thank thee for that thou dost feed us, in

these holy mysteries, with the spiritual food of the most

precious Body and Blood of thy Son our Saviour Jesus

Christ; and dost assure us thereby of thy favour and

goodness towards us; and that we are very members

incorporate in the mystical body of thy Son, the blessed

company of all faithful people; and are also heirs, through

hope, of thy everlasting kingdom, by the merits of the most

precious death and Passion of thy dear Son.

And we humbly beseech thee, O heavenly Father, so to

assist us with thy grace, that we may continue in that holy

fellowship, and do all such good works as thou hast

prepared for us to walk in; through Jesus Christ our Lord,



1 Now the green blade ris - eth from the bur - ied grain,
 2 In the grave they laid him, Love whom hate had slain,
 3 Forth he came at Eas - ter, like the ris - en grain,
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
 think - ing that nev - er he would wake a - gain,
 he that for three days in the grave had lain,
 thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:
 laid in the earth like grain that sleeps un - seen:
 quick from the dead my ris - en Lord is seen:
 fields of our hearts that dead and bare have been:

Refrain



Love is come a - gain like wheat that spring-eth green.

Words: John Macleod Campbell Crum (1872-1958), alt.

Music: *Noël nouvelet*, medieval French carol

11 10. 10 11

to whom, with thee and the Holy Spirit, be all honour and glory, world without end. Amen.

Postcommunion

(Remain kneeling)

WE beseech thee, O Lord, pour into our hearts thy spirit of charity: that as thou hast now fulfilled us with this Paschal Sacrament; so we may by thy mercy be enabled to dwell together in unity and concord; through Jesus Christ our Lord. Amen.

BLESSING

(Kneeling)

Priest: The Lord be with you.



And with thy spir-it.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord;

and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always.

People: Amen.

DISMISSAL (Stand after the response.)

Deacon:



Go forth in peace. Al-le-lu-ia. Al-le - - lu - ia.

People:



Thanks be to God. Al-le-lu-ia. Al-le - - lu - ia.

CLOSING HYMN Praise, my soul, the King of Heaven -- Hymnal 282

REGINA CÆLI

The Regina Cæli is the seasonal anthem prayed in Eastertide until before First Evensong of Trinity Sunday.

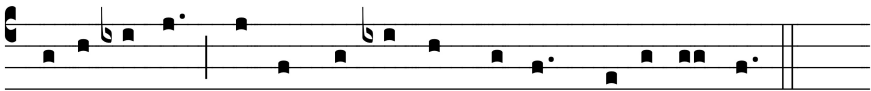
VI



R E-gína cæ-li * lætá-re, alle-lú-ia: Qui- a quem me-



ru- ísti portá-re, alle-lú-ia: Re-surré-xit, sic-ut di-xit,



alle-lú-ia: O-ra pro no-bis De- um, alle-lú- ia.

Joy to thee, O Queen of heaven, alleluia; He whom thou wast meet to bear, alleluia; As he promised hath arisen, alleluia; Pour for us to God thy prayer, alleluia.

V. Rejoice and be glad, O Virgin Mary, alleluia.

R. **For the Lord is risen indeed, alleluia.**

Let us pray.

O GOD, who, by the Resurrection of thy Son Jesus Christ didst vouchsafe to give gladness unto the world: grant we beseech thee, that we, being holpen by the Virgin Mary, his Mother, may attain unto the joys of everlasting life; through the same Christ our Lord. *Amen.*

POSTLUDE

Improvisation by Grace Smith

Please join us after mass for coffee hour and fellowship.

