

Sunday, April 7th, 2024

SECOND SUNDAY OF EASTER

The Octave Day of Easter

being

Divine Mercy Sunday

OPENING HYMN

VIDI AQUAM

Antiphon:

Vi - di a - quam e - gre - di - én -
tem de tem - plo, a
lá - te - re dex - tro, al - le -
lú - ia; et o - mnes, ad quos
per - vé - nit a - qua i - sta,
sal - vi fa -
cti sunt et di - cent: Al - le -
lú - ia, al - le - lú - ia. *Fine*

Verse:

Con - fi - té - mi - ni Dó - mi - no quó -
 ni - am bo - nus: quó - ni - am in sae - cu - lum
 mi - se - ri - cór - di - a e - ius. *D.C.*
 Glo - ri - a Pa - tri et Fi - li - o et Spi - ri - tu - i Sanc - to,
 Sic - ut e - rat in prin - ci - pi - o, et nunc et sem - per,
 et in saec - u - la saec - u - lo - rum. A - men.

Repeat Antiphon.

Ant. I beheld water issuing out from the temple, on the right-hand side, alleluia: and all to whom that water came were saved, and they shall say: Alleluia. Alleluia.

(Ps 118) O give thanks unto the Lord, for he is gracious, because his mercy endureth for ever. Let Israel now confess that he is gracious, and that his mercy endureth for ever.

GLORY. **Ant.** I beheld...

Priest: O Lord, show thy mercy upon us. **(Alleluia.)**

People: And grant us thy salvation. **(Alleluia.)**

Priest: O Lord, hear my prayer.

People: And let my cry come unto thee.

Priest: The Lord be with you.

People: And with thy spirit.

Priest: Let us pray.

OLORD, holy Father, Almighty, everlasting God, we beseech thee to hear us; and vouchsafe to send thy holy Angel from heaven, to guard and cherish, protect and visit, and evermore defend all who are assembled in this place: through Christ our

...and all who are assembled in this place, through Christ our Lord. Amen.

Introit

Quasi modo geniti infantes (1 Pet 2:2; Ps 81:1)

As new-born babes, alleluia: desire the sincere milk of the Word. Alleluia. Alleluia. Alleluia.

(Ps) Sing we merrily unto God our helper: make a cheerful noise unto the God of Jacob.

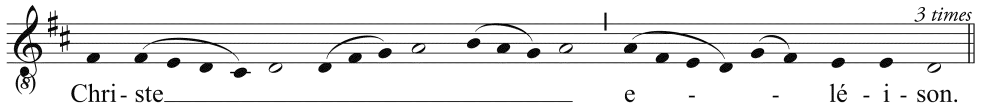
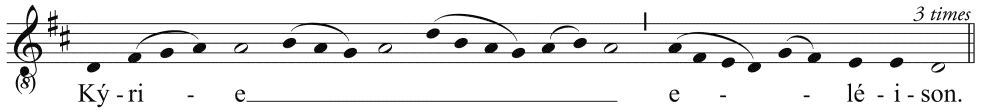
GLORY. As new-born...

COLLECT FOR PURITY

Mass Booklet page 1

KYRIE

Missa de Angelis



GLORIA

Missa de Angelis



Grá - ti - as á - gi - mus ti - bi pro - pter ma - gnam gló - ri - am tu - am.
Dó - mi - ne De - us, Rex cae - lé - stis, De - us Pa - ter o -
mní - po tens. Dó - mi - ne Fi - li u - ni - gé - ni - te, Je - su
Chri - ste. Dó - mi - ne De - us, A - gnus De - i, Fí - li - us
Pa - tris. Qui tol - lis pec - cá - ta mun - di, mi - se
re - re no - bis. Qui tol - lis pec - cá - ta mun - di,
sús - ci - pe de - pre - ca - ti - ó - nem no - stram. Qui se
des ad dex - te - ram Pa - tris, mi - se - ré - re no - bis. Quó - ni - am tu
so - lus san - ctus. Tu so - lus Dó - mi - nus. Tu so - lus
Al - tís - si - mus, Je - su Chri - ste. Cum San - cto
Spí - ri - tu, in gló - ri - a De - i Pa - tris.
A - - - men.

COLLECT OF THE DAY

ALMIGHTY Father, who hast given thine only Son to die for our sins, and to rise again for our justification: grant us so to put away the leaven of malice and wickedness; that we may always serve thee in pureness of living and truth; through the merits of the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

FIRST READING

Acts 4:32-35

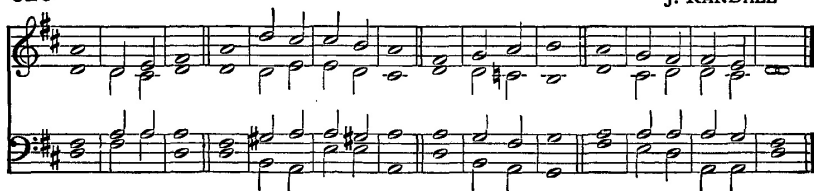
The company of those who believed were of one heart and soul, and no one said that any of the things which he possessed was his own, but they had everything in common. And with great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all.

There was not any one needy among them, for as many as were possessors of lands or houses sold them, and brought the proceeds of what was sold and laid it at the apostles' feet; and distribution was made to each as any had need.

GRADUAL PSALM Psalm 118:1-4, 13-15, 22-24. Confitemini Domino

626

J. RANDALL



- O GIVE thanks unto the Lord, for | he is | gracious; *
 because his | mercy · en- | dureth · for | ever.
- 2 Let Israel now confess that | he is | gracious, *
 and that his | mercy · en- | dureth · for | ever.
- 3 Let the house of Aaron | now con- | fess, *
 that his | mercy · en- | dureth · for | ever.
- 4 Yea, let them now that fear the | Lord con- | fess, *
 that his | mercy · en- | dureth · for | ever.
- 13 Thou hast thrust sore at me, | that I · might | fall; *
 but the | **Lord** | was my | help.
- 15 The voice of joy and health is in the dwellings | of the | righteous; *
 the right hand of the Lord bringeth | mighty | things to | pass.
- 22 The same stone which the | builders · re- | fused, *
 is become the | head-stone | in the | corner.
- 24 This is the day which the | Lord hath | made; *
 we will re- | joice · and be | glad in | it.

SECOND READING

1 John 5:1-7

Beloved:

Every one who believes that Jesus is the Christ has been born of God, and every one who loves the parent loves the one begotten by him.

By this we know that we love the children of God, when we love God and obey his commandments.

For this is the love of God, that we keep his commandments. And his commandments are not burdensome.

For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith.

Who is it that overcomes the world but he who believes that Jesus is the Son of God?

This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood.

And the Spirit is the witness, because the Spirit is the truth.

Alleluia. Alleluia.

In the day of my Resurrection, saith the Lord: I will go before you into Galilee. Alleluia.

And after eight days, when the doors were shut: stood Jesus in the midst of his disciples, and said, Peace be unto you.

SEQUENCE Victimae paschali laudes -- Hymnal 97

GOSPEL John 20:19-31

✠ A reading from the Holy Gospel according to John.

R. Glory be to thee, O Lord.

On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you."

When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord.

Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you."

And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit.

If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained."

Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came.

So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the print of the nails, and place my finger in the mark of the nails, and place my hand in his side, I will not believe."

Eight days later, his disciples were again in the house, and Thomas was with them. The doors were shut, but Jesus came and stood among them, and said, "Peace be with you."

Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side; do not be faithless, but believing."

Thomas answered him, "My Lord and my God!"

Jesus said to him, "You have believed because you have seen me. Blessed are those who have not seen and yet believe."

Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are

written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in his name.

The Gospel of the Lord.

R. Praise be to thee, O Christ.

HOMILY

Credo

Priest or Cantor

People

Plainsong, Mode IV



I be - lieve in one God the Fa - ther Al - migh - ty, Ma - ker of hea - ven and earth,
And of all things vi - si - ble and in - vi - si - ble: And in one Lord Je - sus Christ,
the on - ly - be - got - ten Son of God; Be - got - ten of his Fa - ther be - fore all worlds,
God of God, Light of Light, Ve - ry God of ve - ry God; Be - got - ten, not made;
Be - ing of one sub - stance with the Fa - ther; By whom all things were made:
Who for us men and for our sal - va - tion came down from heaven,
(*genuflect*)
And was in - car - nate by the Ho - ly Ghost of the Vir - gin Ma - ry, And was made man:
(*rise*)
And was cru - ci - fi - ed al - so for us un - der Pon - tius Pi - late; He suf - fer - ed and was
bu - ri - ed: And the third day he rose a - gain ac - cord - ing to the Scrip - tures:
And as - cend - ed in - to hea - ven, And sit - teth on the right hand of the Fa - ther:
And he shall come a - gain, with glo - ry, to judge both the quick and the dead;
Whose king - dom shall have no end. And I be - lieve in the Ho - ly Ghost, The

Lord, the Giv-er of Life, Who pro-ceed-eth from the Fa-ther and the Son;
 Who with the Fa-ther and the Son to-geth-er is wor-shipp'd and glo-ri-fi-ed;
 Who spake by the Pro-phets: And I be-lieve one Ho-ly Cath-o-lic and
 Ap-os-tol-ic Church: I ac-know-ledge one Bap-tism for the re-mis-sion of sins:
 And I look for the Re-sur-rec-tion of the dead: And the Life of the
 world to come. A - - - men.

PRAYERS OF THE PEOPLE Form III: Mass Booklet page 29

PENITENTIAL RITE

Mass Booklet page 5

Facing the People, the Priest or Deacon says the exhortation. The People kneel. The Priest, facing the altar, begins the following prayer, and the People join in saying:

**Almighty God, Father of our Lord Jesus Christ,
 maker of all things, judge of all men:**

**We acknowledge and bewail our manifold sins and
 wickedness, which we from time to time most grievously
 have committed, by thought, word, and deed, against thy
 divine majesty, provoking most justly thy wrath and
 indignation against us.**

**We do earnestly repent, and are heartily sorry for these our
 misdoings; the remembrance of them is grievous unto us,
 the burden of them is intolerable.**

**Have mercy upon us, have mercy upon us, most merciful
 Father; for thy Son our Lord Jesus Christ's sake, forgive us
 all that is past; and grant that we may ever hereafter serve
 and please thee in newness of life, to the honour and glory
 of thy Name; through Jesus Christ our Lord. Amen.**

*The Priest concludes with a prayer asking for God's mercy and
 pardon.*

Offertory

Angelus Domini (Mt 28:2,5,6)

The Angel of the Lord descended from heaven, and said unto the women: He whom ye seek is risen, as he said. Alleluia.

OFFERTORY HYMN

ORATE FRATRES

The Priest kisses the altar, turns towards the People, extends and then joins his hands, and says aloud:

Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father Almighty.

The People stand and respond:

May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

Prayer over the Offerings

ACCCEPT, O Lord, we pray thee, the gifts which in her gladness the Church doth offer unto thee: that they on whom thou hast bestowed the cause of so great a gladness, may thereby be profited unto everlasting felicity; through Jesus Christ our Lord. Amen.

SANCTUS AND BENEDICTUS

Missa de Angelis

The musical score is written on six staves. The first three staves correspond to the Sanctus, and the last three staves correspond to the Benedictus. The lyrics are written below the notes. The Sanctus begins with 'San - ctus, San - ctus, San - ctus' and the Benedictus begins with 'Dó - mi - nus De - us Sá - ba - oth. Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a. Ho - sán - na in ex - célsis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne Dó - mi - ni. Ho - sán - na in ex -'

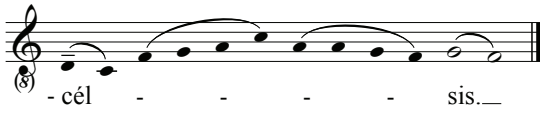
San - ctus, San - ctus, San - ctus

Dó - mi - nus De - us Sá - ba - oth. Ple - ni sunt cae - li et ter - ra

gló - ri - a tu - a. Ho - sán - na in ex - célsis.

Be - ne - dí - ctus qui ve - nit in nó - mi - ne

Dó - mi - ni. Ho - sán - na in ex -



EUCCHARISTIC PRAYER

Priest: The mystery of faith.

People:



We pro-claim thy Death, O Lord, and pro-fess thy Res-ur - rec - tion,



un - til thou come a - gain.

The priest continues the Eucharistic Prayer, concluding with:

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honour and glory throughout all ages, world without end.

People



A-men.

LORD'S PRAYER

(Stand)

The Priest sings or says:

As our Saviour Christ hath commanded and taught us, we are bold to say:

And here he begins the Lord's Prayer, as the People continue with him:



OUR FA-THER, who art in heav-en, hal-low - ed be thy Name,



thy king-dom come, thy will be done,



on earth as it is in heav-en. Give us this day our dail-ly bread.



And for-give us our tres-pass-es, as we for-give those who tres-pass a-gainst us.



And lead us not in-to temp-ta - tion, but de-liv-er us from e - vil.

The Priest alone continues:

Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever-Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

The Priest joins his hands. The People respond:



For thine is the king-dom, and the pow-er, and the glo - ry,



for ev-er and ev - er. A-men.

PEACE

(Kneel after response)

Priest: The peace of the Lord be always with you.



And with thy spir-it.

PASCHA NOSTRUM

(kneeling)

Priest: Alleluia. Christ our Passover is sacrificed for us.



There-fore let us keep the feast. (Al-le-lu - ia.)

AGNUS DEI

Missa de Angelis



A - gnus_ De - i, qui tol - lis_ pec - cá - ta_

rit. mun - di: mi - se - ré - re no - bis. *rit.*
 A - gnus De - i, qui tol - lis pec - cá - ta
rit. mun - di: mi - se - ré - re no - bis. *rit.*
 A - gnus De - i, qui tol - lis pec - cá - ta
rit. mun - di: do - na no - bis pa - cem. *rit.*

PRAYER OF HUMBLE ACCESS

The Priest says with all who shall receive Communion:

**We do not presume to come to this thy Table,
 O merciful Lord, trusting in our own righteousness,
 but in thy manifold and great mercies.
 We are not worthy so much as to gather up the
 crumbs under thy Table. But thou art the same
 Lord whose property is always to have mercy.
 Grant us therefore, gracious Lord, so to eat the flesh
 of thy dear Son Jesus Christ, and to drink his Blood,
 that our sinful bodies may be made clean by his Body,
 and our souls washed through his most precious Blood,
 and that we may evermore dwell in him, and he in us.
 Amen.**

ECCE AGNUS DEI

(said by the Priest)

Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

DOMINE NON SUM DIGNUS

(said three times)

Lord, I am not worthy that thou shouldest come under my roof, but speak the word only, and my soul shall be healed.

Communion

Mitte manum tuam (Jn 20:27)

Reach hither thy hand, and behold the print of the nails, alleluia: and be not faithless, but believing. Alleluia. Alleluia.

DISTRIBUTION OF HOLY COMMUNION

Those in full communion with the Catholic Church are welcome to receive Holy Communion. We encourage communion on the tongue as the most traditional and reverent manner of receiving the Sacrament. The Priest will administer the Blessed Sacrament in both kinds by moistening the Host in the Precious Blood (intinction). If you wish to receive only the Host, please indicate "one kind" by placing "one hand" on your breast.

POSTCOMMUNION HYMN

THANKSGIVING AFTER COMMUNION

(kneeling)

Almighty and everliving God,
we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and Passion of thy dear Son.
And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. Amen.

Postcommunion

(Remain kneeling)

GRANT, we beseech thee, O Lord our God: that these holy mysteries which thou hast given unto us for the assurance of our salvation, may both in this life and that which is to come be profitable unto us for the healing of our souls; through Jesus Christ our Lord. Amen.

BLESSING

(Kneeling)

Priest: The Lord be with you.

People: A musical staff with a treble clef and a key signature of one flat (B-flat). The melody consists of five notes: a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, and a half note D5.

And with thy spir-it.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord;

and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always.

People: Amen.

DISMISSAL (Stand after the response.)

Deacon:

Go forth in peace. Al-le-lu-ia. Al-le - - lu - ia.

People:

Thanks be to God. Al-le-lu-ia. Al-le - - lu - ia.

CLOSING HYMN

REGINA CÆLI

The Regina Cæli is the seasonal anthem prayed in Eastertide until before First Evensong of Trinity Sunday.

VI

R E-gína cæ-li * lætá-re, alle-lú-ia: Qui- a quem me-

ru- ísti portá-re, alle-lú-ia: Re-surré-xit, sic-ut di-xit,

alle-lú-ia: O-ra pro no-bis De- um, alle-lú- ia.

Joy to thee, O Queen of heaven, alleluia; He whom thou wast meet to bear, alleluia; As he promised hath arisen, alleluia; Pour for us to God thy prayer, alleluia.

V. Rejoice and be glad, O Virgin Mary, alleluia.

R. **For the Lord is risen indeed, alleluia.**

Let us pray.

O GOD, who, by the Resurrection of thy Son Jesus Christ didst vouchsafe to give gladness unto the world: grant we beseech thee, that we, being holpen by the Virgin Mary, his Mother, may attain unto the joys of everlasting life; through the same Christ our Lord. *Amen.*