

Sunday, April 14th, 2024

THIRD SUNDAY OF EASTER

OPENING HYMN

VIDI AQUAM

Antiphon:

Vi - di a - quam e - gre - di - én -
tem de tem - plo, a
lá - te - re dex - tro, al - le -
lú - ia; et o - mnes, ad quos
per - vé - nit a - qua i - sta,
sal - vi fa -
cti sunt et di - cent: Al - le -
lú - ia, al - le - lú - ia. *Fine*

Verse:

Con - fi - té - mi - ni Dó - mi - no quó -
ni - am bo - nus: quó - ni - am in sáe - cu - lum

D.C.

mi - se - ri - cór - di - a e - ius.
 Glo - ri - a Pa - tri et Fi - li - o et Spi - ri - tu - i Sanc - to,
 Sic - ut e - rat in prin - ci - pi - o, et nunc et sem - per,
 et in saec - u - la saec - u - lo - rum. A - men.

Repeat Antiphon.

Ant. I beheld water issuing out from the temple, on the right-hand side, alleluia: and all to whom that water came were saved, and they shall say: Alleluia. Alleluia.

(Ps 118) O give thanks unto the Lord, for he is gracious, because his mercy endureth for ever. Let Israel now confess that he is gracious, and that his mercy endureth for ever.

GLORY. **Ant.** I beheld...

Priest: O Lord, show thy mercy upon us. *(Alleluia.)*

People: And grant us thy salvation. *(Alleluia.)*

Priest: O Lord, hear my prayer.

People: And let my cry come unto thee.

Priest: The Lord be with you.

People: And with thy spirit.

Priest: Let us pray.

OLORD, holy Father, Almighty, everlasting God, we beseech thee to hear us; and vouchsafe to send thy holy Angel from heaven, to guard and cherish, protect and visit, and evermore defend all who are assembled in this place; through Christ our Lord. Amen.

Introit

Iubilate Deo (Ps 66:1,2)

O be joyful in God, all ye lands, alleluia; sing praises unto the honour of his Name, alleluia: make his praise to be exceeding glorious. Alleluia. Alleluia.

(Ps) Say unto God, O how wonderful art thou in thy works,

O Lord: through the greatness of thy power.

GLORY. O be...

COLLECT FOR PURITY

Mass Booklet page 1

KYRIE

Missa de Angelis

Ký-ri - e _____ e - - lé - i - son. 3 times

Chri- ste _____ e - - lé - i - son. 3 times

Ký-ri - e _____ e - - lé - i - son. 2 times

Ký-ri - e _____

_____ e - - lé - i - son.

GLORIA

Missa de Angelis

Gló - ri - a in ex - cél - sis De - o. * Et in ter - ra pax ho - mí - ni - bus

bo - nae vo - lun - tá - tis. Lau - dá - mus te. Be - ne - dí - ci

mus_ te. A - do - rá - mus te. Glo - ri - fi - cá - mus te.

Grá - ti - as á - gi - mus ti - bi pro - pter ma - gnam gló - ri - am tu - am.

Dó - mi - ne De - us, Rex cae - lé - stis, De - us Pa - ter_ o -

mní - po tens. Dó - mi - ne Fi - li u - ni - gé - ni - te, Je - su
 Chri - ste. Dó - mi - ne De - us, A - gnus De - i, Fí - li - us
 Pa - tris. Qui tol - lis pec - cá - ta mun - di, mi - se
 re - re no - bis. Qui tol - lis pec - cá - ta mun - di,
 sús - ci - pe de - pre - ca - ti - ó - nem no - stram. Qui se
 des ad déx - te - ram Pa - tris, mi - se - ré - re no - bis. Quó - ni - am tu
 so - lus san - ctus. Tu so - lus Dó - mi - nus. Tu so - lus
 Al - tís - si - mus, Je - su Chri - ste. Cum San - cto
 Spí - ri - tu, in gló - ri - a De - i Pa - tris.
 A - - - men.

COLLECT OF THE DAY

ALMIGHTY God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an example of godly life: give us grace that we may always most thankfully receive his inestimable benefit; and also daily endeavour ourselves to follow the blessed steps of his most holy life; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

FIRST READING

Acts 3:13-15, 17-19ab

In those days:

Peter said to the people,

“The God of Abraham and of Isaac and of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered up and denied in the presence of Pilate, when he had decided to release him.

But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, and killed the Author of life, whom God raised from the dead. To this we are witnesses.

“And now, brethren, I know that you acted in ignorance, as did also your rulers.

But what God foretold by the mouth of all the prophets, that his Christ should suffer, he thus fulfilled.

Repent therefore, and turn again, that your sins may be blotted out.”

GRADUAL PSALM

Psalm 4:1, 3, 6-7. Cum invocarem

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T. S. DUPUIS



HEAR me when I call, O | God of · my | righteousness: *

thou hast set me at liberty when I was in trouble; have mercy upon me,
and | hearken | unto · my | prayer.

3 Know this also,

that the Lord hath chosen to himself the | man · that is | godly; *
when I call upon the | **Lord** | he will | hear me.

6 There be | many · that | say, *

Who will | show us | any | good?

7 Lord, | lift thou | up *

the light of thy | counte- | nance up- | on us.

SECOND READING

1 John 2:1-5a

My little children,

I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

And by this we may be sure that we know him, if we keep his

commandments.

He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; but whoever keeps his word, in him truly love for God is perfected.

Alleluia

Cognoverunt discipuli (Lk 24:35,46)

Alleluia. Alleluia.

The disciples knew the Lord Jesus: in the breaking of the bread.
Alleluia.

Ought not Christ to have suffered these things: and so to have entered into his glory? Alleluia.

GOSPEL

Luke 24:35-48

✠ A reading from the Holy Gospel according to Luke.

R. Glory be to thee, O Lord.

At that time:

The two disciples told what had happened on the road, and how he was known to them in the breaking of the bread.

As they were saying this, Jesus himself stood among them, and said to them, "Peace to you."

But they were startled and frightened, and supposed that they saw a spirit.

And he said to them, "Why are you troubled, and why do questionings rise in your hearts?

See my hands and my feet, that it is I myself; handle me, and see; for a spirit has not flesh and bones as you see that I have."

And when he had said this he showed them his hands and his feet.

And while they still disbelieved for joy, and wondered, he said to them, "Have you anything here to eat?"

They gave him a piece of broiled fish, and he took it and ate before them.

Then he said to them, "These are my words which I spoke to you, while I was still with you, that everything written about me in the law of Moses and the prophets and the psalms must be fulfilled."

Then he opened their minds to understand the Scriptures, and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance and forgiveness of sins should be preached in his name to all nations, beginning from Jerusalem.

You are witnesses of these things."

The Gospel of the Lord.

R. Praise be to thee, O Christ.

HOMILY

Credo

Priest or Cantor

People

Plainsong, Mode IV

I be - lieve in one God the Fa - ther Al - migh - ty, Ma - ker of hea - ven and earth,
And of all things vi - si - ble and in - vi - si - ble: And in one Lord Je - sus Christ,
the on - ly - be - got - ten Son of God; Be - got - ten of his Fa - ther be - fore all worlds,
God of God, Light of Light, Ve - ry God of ve - ry God; Be - got - ten, not made;
Be - ing of one sub - stance with the Fa - ther; By whom all things were made:
Who for us men and for our sal - va - tion came down from heaven,
(genuflect)
And was in - car - nate by the Ho - ly Ghost of the Vir - gin Ma - ry, And was made man:
(rise)
And was cru - ci - fi - ed al - so for us un - der Pon - tius Pi - late; He suf - fer - ed and was
bu - ri - ed: And the third day he rose a - gain ac - cord - ing to the Scrip - tures:
And as - cend - ed in - to hea - ven, And sit - teth on the right hand of the Fa - ther:
And he shall come a - gain, with glo - ry, to judge both the quick and the dead;
Whose king - dom shall have no end. And I be - lieve in the Ho - ly Ghost, The

Lord, the Giv - er of Life, Who pro - ceed - eth from the Fa - ther and the Son;

Who with the Fa - ther and the Son to - geth - er is wor - shipp'd and glo - ri - fi - ed;

Who spake by the Pro - phets: And I be - lieve one Ho - ly Cath - o - lic and

Ap - os - tol - ic Church: I ac - know - ledge one Bap - tism for the re - mis - sion of sins:

And I look for the Re - sur - rec - tion of the dead: And the Life of the

world to come. A - - - - men.

PRAYERS OF THE PEOPLE Form III: Mass Booklet page 29

PENITENTIAL RITE

Mass Booklet page 5

Facing the People, the Priest or Deacon says the exhortation. The People kneel. The Priest, facing the altar, begins the following prayer, and the People join in saying:

**Almighty God, Father of our Lord Jesus Christ,
maker of all things, judge of all men:**

**We acknowledge and bewail our manifold sins and
wickedness, which we from time to time most grievously
have committed, by thought, word, and deed, against thy
divine majesty, provoking most justly thy wrath and
indignation against us.**

**We do earnestly repent, and are heartily sorry for these our
misdoings; the remembrance of them is grievous unto us,
the burden of them is intolerable.**

**Have mercy upon us, have mercy upon us, most merciful
Father; for thy Son our Lord Jesus Christ's sake, forgive us
all that is past; and grant that we may ever hereafter serve
and please thee in newness of life, to the honour and glory
of thy Name; through Jesus Christ our Lord. Amen.**

*The Priest concludes with a prayer asking for God's mercy and
pardon.*

Offertory

Lauda anima mea (Ps 146:1)

Praise the Lord, O my soul; while I live, will I praise the Lord: yea, as long as I have any being, I will sing praises unto my God. Alleluia.

OFFERTORY HYMN

ORATE FRATRES

The Priest kisses the altar, turns towards the People, extends and then joins his hands, and says aloud:

Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father Almighty.

The People stand and respond:

May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

Prayer over the Offerings

WE pray thee, O Lord, that this holy oblation may ever obtain for us thy heavenly blessing: that those things which we show forth in an outward mystery may effectually be accomplished in our inward souls; through Jesus Christ our Lord. Amen.

SANCTUS AND BENEDICTUS

Missa de Angelis

San - - ctus, San - ctus, San - - ctus_

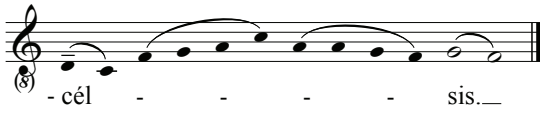
Dó - mi - nus De - us_ Sá - - - -

-ba - oth. Ple - ni__ sunt cae - li et__ ter - ra__

gló - ri - a__ tu - a. Ho - sán - na__ in ex - cé -

sis__ Be - ne - dí - ctus qui__ ve - nit__ in nó - mi - ne

Dó - mi - ni. Ho - sán - - - na__ in__ ex -



EUCCHARISTIC PRAYER

Priest: The mystery of faith.

People:



We pro-claim thy Death, O Lord, and pro-fess thy Res-ur - rec - tion,



un - til thou come a - gain.

The priest continues the Eucharistic Prayer, concluding with:

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honour and glory throughout all ages, world without end.

People



A-men.

LORD'S PRAYER

(Stand)

The Priest sings or says:

As our Saviour Christ hath commanded and taught us, we are bold to say:

And here he begins the Lord's Prayer, as the People continue with him:



OUR FA-THER, who art in heav-en, hal-low - ed be thy Name,



thy king-dom come, thy will be done,



on earth as it is in heav-en. Give us this day our dail-ly bread.



And for-give us our tres-pass-es, as we for-give those who tres-pass a-gainst us.



And lead us not in-to temp-ta - tion, but de-liv-er us from e - vil.

The Priest alone continues:

Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever-Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

The Priest joins his hands. The People respond:



For thine is the king-dom, and the pow-er, and the glo - ry,



for ev-er and ev - er. A-men.

PEACE

(Kneel after response)

Priest: The peace of the Lord be always with you.



And with thy spir-it.

PASCHA NOSTRUM

(kneeling)

Priest: Alleluia. Christ our Passover is sacrificed for us.



There-fore let us keep the feast. (Al-le-lu - ia.)

AGNUS DEI

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A - gnus_ De - i, qui tol - lis_ pec - cá - ta_

rit. mun - di: mi - se - ré - re _____ no - bis. *rit.*
 A - gnus De - i, qui tol - lis pec - cá - ta
rit. mun - di: mi - se - ré - re _____ no - bis. *rit.*
 A - gnus De - i, qui tol - lis pec - cá - ta
rit. mun - di: do - na no - bis _____ pa - cem. *rit.*

PRAYER OF HUMBLE ACCESS

The Priest says with all who shall receive Communion:

**We do not presume to come to this thy Table,
 O merciful Lord, trusting in our own righteousness,
 but in thy manifold and great mercies.
 We are not worthy so much as to gather up the
 crumbs under thy Table. But thou art the same
 Lord whose property is always to have mercy.
 Grant us therefore, gracious Lord, so to eat the flesh
 of thy dear Son Jesus Christ, and to drink his Blood,
 that our sinful bodies may be made clean by his Body,
 and our souls washed through his most precious Blood,
 and that we may evermore dwell in him, and he in us.
 Amen.**

ECCE AGNUS DEI

(said by the Priest)

Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

DOMINE NON SUM DIGNUS

(said three times)

Lord, I am not worthy that thou shouldest come under my roof, but speak the word only, and my soul shall be healed.

Communion Antiphon

Cantate Domino (Ps 96:1,2)

O sing unto the Lord, alleluia: sing unto the Lord, and praise his Name; be telling of his salvation from day to day. Alleluia.

DISTRIBUTION OF HOLY COMMUNION

Those in full communion with the Catholic Church are welcome to receive Holy Communion. We encourage communion on the tongue as the most traditional and reverent manner of receiving the Sacrament. The Priest will administer the Blessed Sacrament in both kinds by moistening the Host in the Precious Blood (intinction). If you wish to receive only the Host, please indicate "one kind" by placing "one hand" on your breast.

POSTCOMMUNION HYMN

THANKSGIVING AFTER COMMUNION

(kneeling)

Almighty and everliving God,
we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and Passion of thy dear Son.
And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. Amen.

Postcommunion

(Remain kneeling)

GRANT, we beseech thee, Almighty God: that we receiving the quickening of thy grace, may ever glory in the gift which thou bestowest; through Jesus Christ our Lord. Amen.

BLESSING

(Kneeling)

Priest: The Lord be with you.

People: 

And with thy spir-it.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord;

and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always.

People: Amen.

DISMISSAL (Stand after the response.)

Deacon:

People:



Go forth in peace. Thanks be to God.

CLOSING HYMN


REGINA CÆLI

The Regina Cæli is the seasonal anthem prayed in Eastertide until before First Evensong of Trinity Sunday.

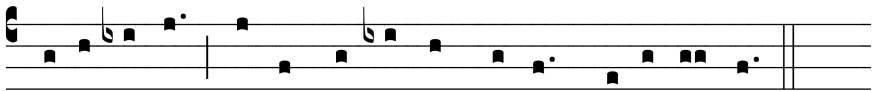
VI

R

E-gína cæ-li * lætá-re, alle-lú-ia: Qui- a quem me-



ru- ísti portá-re, alle-lú-ia: Re-surré-xit, sic-ut di-xit,



alle-lú-ia: O-ra pro no-bis De- um, alle-lú- ia.

Joy to thee, O Queen of heaven, alleluia; He whom thou wast meet to bear, alleluia; As he promised hath arisen, alleluia; Pour for us to God thy prayer, alleluia.

V. Rejoice and be glad, O Virgin Mary, alleluia.

R. For the Lord is risen indeed, alleluia.

Let us pray.

O GOD, who, by the Resurrection of thy Son Jesus Christ didst vouchsafe to give gladness unto the world: grant we beseech thee, that we, being holpen by the Virgin Mary, his

Mother, may attain unto the joys of everlasting life; through the same Christ our Lord. *Amen.*

