

Sunday, April 21st, 2024

FOURTH SUNDAY OF EASTER

Commonly Called

Good Shepherd Sunday

OPENING HYMN

VIDI AQUAM

Ant. I beheld water issuing out from the temple, on the right-hand side, alleluia: and all to whom that water came were saved, and they shall say: Alleluia. Alleluia.

(Ps 118) O give thanks unto the Lord, for he is gracious, because his mercy endureth for ever. Let Israel now confess that he is gracious, and that his mercy endureth for ever.

GLORY. **Ant.** I beheld...

Priest: O Lord, show thy mercy upon us. **(Alleluia.)**

People: **And grant us thy salvation. (Alleluia.)**

Priest: O Lord, hear my prayer.

People: **And let my cry come unto thee.**

Priest: The Lord be with you.

People: **And with thy spirit.**

Priest: Let us pray.

OLORD, holy Father, Almighty, everlasting God, we beseech thee to hear us; and vouchsafe to send thy holy Angel from heaven, to guard and cherish, protect and visit, and evermore defend all who are assembled in this place; through Christ our Lord. Amen.

Introit

Misericordia Domini (Ps 33:5,6,1)

The loving-kindness of the Lord filleth the whole world, alleluia: by the word of the Lord were the heavens stablished. Alleluia. Alleluia.

(Ps) Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful.

GLORY. The loving-kindness...

COLLECT FOR PURITY

Mass Booklet page 1

KYRIE

Missa de Sancta Maria Magdalena

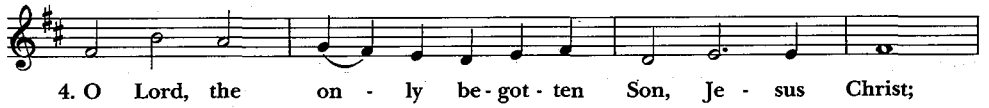
Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Setting: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

GLORIA

Missa de Sancta Maria Magdalena

1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa - ther Al - might - - - y.



4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;



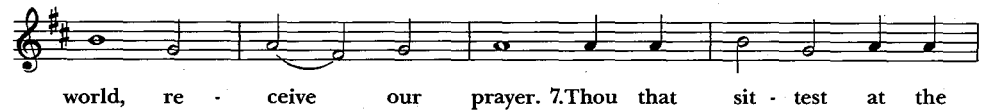
5. O Lord God, Lamb of God, Son of the Fa - ther, that



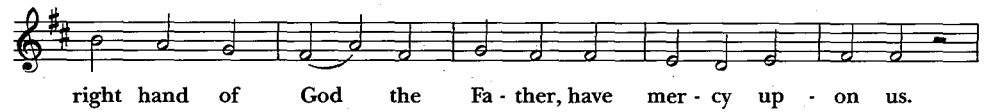
ta - kest a - way the sins of the world, have mer - cy up -



on us. 6. Thou that ta - kest a - way the sins of the



world, re - ceive our prayer. 7. Thou that sit - test at the



right hand of God the Fa - ther, have mer - cy up - on us.



8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou



on - ly, O Christ, with the Ho - ly Ghost, art the most



high in the glo - ry of God the Fa - ther. —



Setting: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

COLLECT OF THE DAY

ALmighty God, who showest to them that be in error the light of thy truth, to the intent that they may return into the way of righteousness: grant unto all them that are admitted into the fellowship of Christ's religion; that they may forsake those things that are contrary to their profession, and follow all such things as are agreeable to the same; through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

FIRST READING

Acts 4:8-12

In those days:

Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are being examined today concerning a good deed done to a cripple, by what means this man has been healed, be it known to you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead, by him this man is standing before you well.

This is the stone which was rejected by you builders, but which has become the cornerstone.

And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved."

632

J. BARNBY



O GIVE thanks unto the Lord, for | he is | gracious; *
because his | mercy · en- | dureth · for | ever.

8 It is better to | trust · in the | Lord, *
than to put | any | confidence · in | man.

† 9 It is better to | trust in · the | Lord, *
than to put | any | confidence · in | princes.

21 I will thank thee; for | thou hast | heard me, *
and art be- | **come** | my sal- | vation.

22 The same stone which the | builders · re- | fused, *
is become the | head-stone | in the | corner.

23 This is the | **Lord's** | doing, *
and it is | marvel · lous | in our | eyes.

26 Blessed be he that cometh in the | Name · of the | Lord: *
we have wished you good luck,
we that | are · of the | house of · the | Lord.

28 Thou art my God, and | I will | thank thee; *
thou art my | God, and | I will | praise thee.

29 O give thanks unto the Lord; for | he is | gracious, *
and his | mercy · en- | dureth · for | ever.

SECOND READING

1 John 3:1-2

Beloved:

See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him.

Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is.

Alleluia*Redemptionem* (Ps 111:9; Jn 10:14)

Alleluia. Alleluia.

The Lord sent redemption unto his people. Alleluia.

I am the good Shepherd: and I know my sheep, and am known of mine. Alleluia.

GOSPEL

John 10:11-18

✠ A reading from the Holy Gospel according to John.

R. Glory be to thee, O Lord.

At that time:

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep.

He who is a hireling and not a shepherd, whose own the sheep are not, sees the wolf coming and leaves the sheep and flees; and the wolf snatches them and scatters them.

He flees because he is a hireling and cares nothing for the sheep.

I am the good shepherd; I know my own and my own know me, as the Father knows me and I know the Father; and I lay down my life for the sheep.

HOMILY

Credo

Priest or Cantor

People

Plainsong, Mode IV

I be - lieve in one God the Fa - ther Al - migh - ty, Ma - ker of hea - ven and earth,
 And of all things vi - si - ble and in - vi - si - ble: And in one Lord Je - sus Christ,
 the on - ly - be - got - ten Son of God; Be - got - ten of his Fa - ther be - fore all worlds,
 God of God, Light of Light, Ve - ry God of ve - ry God; Be - got - ten, not made;
 Be - ing of one sub - stance with the Fa - ther; By whom all things were made:
 Who for us men and for our sal - va - tion came down from heaven,
 And was in - car - nate by the Ho - ly Ghost of the Vir - gin Ma - ry, And was made man:
 And was cru - ci - fi - ed al - so for us un - der Pon - tius Pi - late; He suf - fer - ed and was
 bu - ri - ed: And the third day he rose a - gain ac - cord - ing to the Scrip - tures:

And as - cend-ed in - to hea-ven, And sit - teth on the right hand of the Fa - ther:

And he shall come a - gain, with glo - ry, to judge both the quick and the dead;

Whose king - dom shall have no end. And I be - lieve in the Ho - ly Ghost, The

Lord, the Giv - er of Life, Who pro - ceed-eth from the Fa - ther and the Son;

Who with the Fa - ther and the Son to - geth-er is wor-shipp'd and glo - ri - fi - ed;

Who spake by the Pro - phets: And I be - lieve one Ho - ly Cath - o - lic and

Ap - os - tol - ic Church: I ac - know - ledge one Bap - tism for the re - mis - sion of sins:

And I look for the Re - sur - rec - tion of the dead: And the Life of the

world to come. A - - - - - men.

PRAYERS OF THE PEOPLE Form III: Mass Booklet page 29

PENITENTIAL RITE Mass Booklet page 5

Facing the People, the Priest or Deacon says the exhortation. The People kneel. The Priest, facing the altar, begins the following prayer, and the People join in saying:

**Almighty God, Father of our Lord Jesus Christ,
maker of all things, judge of all men:**

**We acknowledge and bewail our manifold sins and
wickedness, which we from time to time most grievously
have committed, by thought, word, and deed, against thy
divine majesty, provoking most justly thy wrath and
indignation against us.**

**We do earnestly repent, and are heartily sorry for these our
misdoings; the remembrance of them is grievous unto us,**

the burden of them is intolerable.

Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

The Priest concludes with a prayer asking for God's mercy and pardon.

Offertory

Deus, Deus meus (Ps 63:1,5b)

O God, thou art my God, early will I seek thee: and lift up my hands in thy Name. Alleluia.

OFFERTORY HYMN

ORATE FRATRES

The Priest kisses the altar, turns towards the People, extends and then joins his hands, and says aloud:

Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father Almighty.

The People stand and respond:

May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

Prayer over the Offerings

OLORD, we pray thee, that from these mysteries we may obtain such succour of thy grace: that refraining ourselves from the desire of all things earthly, we may learn to love all such things as are heavenly; through Jesus Christ our Lord. Amen.

SANCTUS AND BENEDICTUS *Missa de Sancta Maria Magdalena*

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed — is he that com - eth —
 — in the name of the Lord. Ho - san - na in the high - est.

Setting: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

EUCCHARISTIC PRAYER

Mass Booklet page 13

Priest: The mystery of faith.

People:

We pro-claim thy Death, O Lord, and pro-fess thy Res-ur - rec - tion,
 un - til thou come a - gain.

The priest continues the Eucharistic Prayer, concluding with:

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honour and glory throughout all ages, world without end.

People

A-men.

LORD'S PRAYER

(Stand)

The Priest sings or says:

As our Saviour Christ hath commanded and taught us, we are bold to say:

And here he begins the Lord's Prayer, as the People continue with him:

OUR FA-THER, who art in heav-en, hal-low - ed be thy Name,
 thy king-dom come, thy will be done,

on earth as it is in heav-en. Give us this day our dail-ly bread.

And for-give us our tres-pass-es, as we for-give those who tres-pass a-gainst us.

And lead us not in-to temp-ta - tion, but de-liv-er us from e - vil.

The Priest alone continues:

Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever-Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

The Priest joins his hands. The People respond:

For thine is the king-dom, and the pow-er, and the glo - ry,

for ev-er and ev - er. A-men.

PEACE

(Kneel after response)

Priest: The peace of the Lord be always with you.

People:

And with thy spir-it.

PASCHA NOSTRUM

(kneeling)

Priest: Alleluia. Christ our Passover is sacrificed for us.

People:

There-fore let us keep the feast. (Al - le - lu - ia.)

AGNUS DEI

Missa de Sancta Maria Magdalena

O Lamb of God, that ta - kest a -
 way the sins of the world, have mer - cy up -
 on us. O Lamb of God, that
 ta - kest a - way the sins of the world, have
 mer - cy up - on us. O Lamb of
 God, that ta - kest a - way the sins of the
 world, grant us thy peace.

Setting: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

PRAYER OF HUMBLE ACCESS

The Priest says with all who shall receive Communion:

**We do not presume to come to this thy Table,
 O merciful Lord, trusting in our own righteousness,
 but in thy manifold and great mercies.**

**We are not worthy so much as to gather up the
 crumbs under thy Table. But thou art the same
 Lord whose property is always to have mercy.
 Grant us therefore, gracious Lord, so to eat the flesh**

of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us.

Amen.

ECCE AGNUS DEI

(said by the Priest)

Behold the Lamb of God, behold him that taketh away the sins of the world. Blessed are those who are called to the Supper of the Lamb.

DOMINE NON SUM DIGNUS

(said three times)

Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.

Communion Antiphon

Ego sum pastor bonus (Jn 10:14)

I am the good Shepherd, alleluia: and know my sheep, and am known of mine. Alleluia. Alleluia.

DISTRIBUTION OF HOLY COMMUNION

Those in full communion with the Catholic Church are welcome to receive Holy Communion. We encourage communion on the tongue as the most traditional and reverent manner of receiving the Sacrament. The Priest will administer the Blessed Sacrament in both kinds by moistening the Host in the Precious Blood (intinction). If you wish to receive only the Host, please indicate "one kind" by placing "one hand" on your breast.

POSTCOMMUNION HYMN

THANKSGIVING AFTER COMMUNION

(kneeling)

Almighty and everliving God,

we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and Passion of thy dear Son.

And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord,

to whom, with thee and the Holy Spirit, be all honour and glory, world without end. Amen.

Postcommunion

(Remain kneeling)

OLORD our God, who hast made us partakers of this holy Sacrament: grant, we beseech thee; that we may be thereby inwardly satisfied with heavenly Food, and outwardly defended against all adversities; through Jesus Christ our Lord. Amen.

BLESSING

(Kneeling)

Priest: The Lord be with you.

People: A musical staff in G major (one sharp) and 4/4 time. The melody consists of quarter notes: G4, A4, B4, C5, followed by a half note G4.

And with thy spir-it.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord;

and the blessing of God Almighty, ☩ the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always.

People: **Amen.**

DISMISSAL (Stand after the response.)

Deacon:

People:

A musical staff in G major (one sharp) and 4/4 time. The melody consists of quarter notes: G4, A4, B4, C5, followed by a half note G4. There is a double bar line in the middle. The second part consists of quarter notes: G4, A4, B4, C5, followed by a half note G4.
Go forth in peace. Thanks be to God.

CLOSING HYMN

REGINA CÆLI

The Regina Cæli is the seasonal anthem prayed in Eastertide until before First Evensong of Trinity Sunday.

Stately

Hail to thee, O Queen of heav-en! Al - - le - lu - ia!

He whom thou wast meet to bear, Al - - le - lu - ia!

As he pro-mised hath a-ris'n! Al - - - le - lu - ia!

Pour for us to God thy pray-er! Al - - le - lu - ia!

V. Rejoice and be glad, O Virgin Mary, alleluia.

R. For the Lord is risen indeed, alleluia.

Let us pray.

O GOD, who, by the Resurrection of thy Son Jesus Christ didst vouchsafe to give gladness unto the world: grant we beseech thee, that we, being holpen by the Virgin Mary, his

Mother, may attain unto the joys of everlasting life; through the same Christ our Lord. *Amen.*

