

Sunday, April 28th, 2024

FIFTH SUNDAY OF EASTER

OPENING HYMN

VIDI AQUAM

Ant. I beheld water issuing out from the temple, on the right-hand side, alleluia: and all to whom that water came were saved, and they shall say: Alleluia. Alleluia.

(Ps 118) O give thanks unto the Lord, for he is gracious, because his mercy endureth for ever. Let Israel now confess that he is gracious, and that his mercy endureth for ever.

GLORY. **Ant.** I beheld...

Priest: O Lord, show thy mercy upon us. (Alleluia.)

People: **And grant us thy salvation. (Alleluia.)**

Priest: O Lord, hear my prayer.

People: **And let my cry come unto thee.**

Priest: The Lord be with you.

People: **And with thy spirit.**

Priest: Let us pray.

O LORD, holy Father, Almighty, everlasting God, we beseech thee to hear us; and vouchsafe to send thy holy Angel from heaven, to guard and cherish, protect and visit, and evermore defend all who are assembled in this place; through Christ our Lord. Amen.

Introit

Cantate Domino (Ps 98:1,3,2)

O sing unto the Lord a new song, alleluia; for the Lord hath done marvellous things, alleluia: in the sight of the nations hath he showed his righteous judgements. Alleluia. Alleluia.

(Ps) With his own right hand, and with his holy arm: hath he gotten himself the victory.

GLORY. O sing...

COLLECT FOR PURITY

Mass Booklet page 1

SUMMARY OF THE LAW

Mass Booklet page 1

KYRIE

Missa de Sancta Maria Magdalena

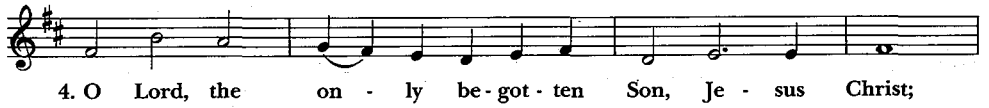
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Setting: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

GLORIA

Missa de Sancta Maria Magdalena

1. Glo - ry be to God on high, and on earth peace, good will towards men. 2. We praise thee, we bless thee, we wor - ship thee, we glo - ri - fy thee, we give thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly King, God the Fa - ther Al - might - - - y.



4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;



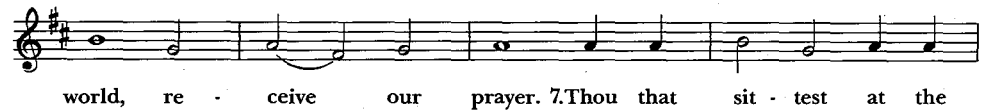
5. O Lord God, Lamb of God, Son of the Fa - ther, that



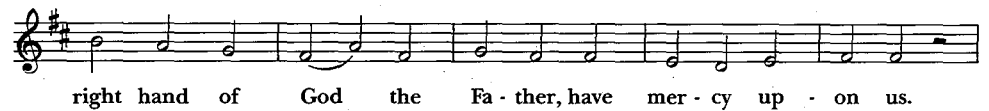
ta - kest a - way the sins of the world, have mer - cy up -



on us. 6. Thou that ta - kest a - way the sins of the



world, re - ceive our prayer. 7. Thou that sit - test at the



right hand of God the Fa - ther, have mer - cy up - on us.



8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou



on - ly, O Christ, with the Ho - ly Ghost, art the most



high in the glo - ry of God the Fa - ther. —



Setting: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

COLLECT OF THE DAY

O ALMIGHTY God, who alone makest the minds of the faithful to be of one will: grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

FIRST READING

Acts 9:26-31

In those days:

When Saul had come to Jerusalem he attempted to join the disciples; and they were all afraid of him, for they did not believe that he was a disciple.

But Barnabas took him, and brought him to the apostles, and declared to them how on the road he had seen the Lord, who spoke to him, and how at Damascus he had preached boldly in the name of Jesus.

So he went in and out among them at Jerusalem, preaching boldly in the name of the Lord. And he spoke and disputed against the Hellenists; but they were seeking to kill him.

And when the brethren knew it, they brought him down to Caesare'a, and sent him off to Tarsus.

So the Church throughout all Judea and Galilee and Samar'ia had peace and was built up; and walking in the fear of the Lord and in the comfort of the Holy Spirit it was multiplied.

GRADUAL PSALM Psalm 22:25-27, 30-32. Apud te laus mea

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W. MARSH



- 25 My praise is of thee in the great | congre- | gation; *
my vows will I perform in the | sight of | them that | fear him.
- 26 The poor shall eat, and be satisfied;
they that seek after the | Lord shall | praise him: *
your | heart shall | live for | ever.
- 27 All the ends of the world shall remember themselves,
and be turned | unto · the | Lord; *
and all the kindreds of the | nations · shall | worship · be- | fore him.
- 30 All they that go down into the dust shall | kneel be- | fore him; *
and no man hath | quickened · his | **own** | soul.
- 31 My | seed shall | serve him: *
they shall be counted unto the | Lord · for a | gener- | ation.
- 32 They shall come, and shall de- | clare his | righteousness *
unto a people that shall be born, | whom the | Lord hath | made.

SECOND READING

1 John 3:18-24

Little children, let us not love in word or speech but in deed and in truth.

By this we shall know that we are of the truth, and reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything.

Beloved, if our hearts do not condemn us, we have confidence before God; and we receive from him whatever we ask, because we keep his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us.

All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

Alleluia

Dextera Dei (Ps 118:16; Rom 6:9)

Alleluia. Alleluia.

The right hand of the Lord hath the pre-eminence: the right hand of the Lord bringeth mighty things to pass. Alleluia.

Christ, being raised from the dead, dieth no more: death hath no

more dominion over him. Alleluia.

GOSPEL

John 15:1-8

✠ A reading from the Holy Gospel according to John.

R. Glory be to thee, O Lord.

At that time:

Jesus said to his disciples,

“I am the true vine, and my Father is the vinedresser.

Every branch of mine that bears no fruit, he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit.

You are already made clean by the word which I have spoken to you.

Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me.

I am the vine, you are the branches. He who abides in me, and I in him, he it is that bears much fruit, for apart from me you can do nothing.

If a man does not abide in me, he is cast forth as a branch and withers; and the branches are gathered, thrown into the fire and burned.

If you abide in me, and my words abide in you, ask whatever you will, and it shall be done for you.

By this my Father is glorified, that you bear much fruit, and so prove to be my disciples.”

The Gospel of the Lord.

R. Praise be to thee, O Christ.

HOMILY

Credo

Priest or Cantor

People

Plainsong, Mode IV

I be - lieve in one God the Fa - ther Al - migh - ty, Ma - ker of hea - ven and earth,
And of all things vi - si - ble and in - vi - si - ble: And in one Lord Je - sus Christ,
the on - ly - be - got - ten Son of God; Be - got - ten of his Fa - ther be - fore all worlds,
God of God, Light of Light, Ve - ry God of ve - ry God; Be - got - ten, not made;

Be - ing of one sub - stance with the Fa - ther; By whom all things were made:
 Who for us men and for our sal - va - tion came down from heaven,
 (*genuflect*)
 And was in - car - nate by the Ho - ly Ghost of the Vir - gin Ma - ry, And was made man:
 (*rise*)
 And was cru - ci - fi - ed al - so for us un - der Pon - tius Pi - late; He suf - fer - ed and was
 bu - ri - ed: And the third day he rose a - gain ac - cord - ing to the Scrip - tures:
 And as - cend - ed in - to hea - ven, And sit - teth on the right hand of the Fa - ther:
 And he shall come a - gain, with glo - ry, to judge both the quick and the dead;
 Whose king - dom shall have no end. And I be - lieve in the Ho - ly Ghost, The
 Lord, the Giv - er of Life, Who pro - ceed - eth from the Fa - ther and the Son;
 Who with the Fa - ther and the Son to - geth - er is wor - ship - p'd and glo - ri - fi - ed;
 Who spake by the Pro - phets: And I be - lieve one Ho - ly Cath - o - lic and
 Ap - os - tol - ic Church: I ac - know - ledge one Bap - tism for the re - mis - sion of sins:
 And I look for the Re - sur - rec - tion of the dead: And the Life of the
 world to come. A - - - - men.

PENITENTIAL RITE

Mass Booklet page 5

Facing the People, the Priest or Deacon says the exhortation. The People kneel. The Priest, facing the altar, begins the following prayer, and the People join in saying:

**Almighty God, Father of our Lord Jesus Christ,
maker of all things, judge of all men:**

**We acknowledge and bewail our manifold sins and
wickedness, which we from time to time most grievously
have committed, by thought, word, and deed, against thy
divine majesty, provoking most justly thy wrath and
indignation against us.**

**We do earnestly repent, and are heartily sorry for these our
misdoings; the remembrance of them is grievous unto us,
the burden of them is intolerable.**

**Have mercy upon us, have mercy upon us, most merciful
Father; for thy Son our Lord Jesus Christ's sake, forgive us
all that is past; and grant that we may ever hereafter serve
and please thee in newness of life, to the honour and glory
of thy Name; through Jesus Christ our Lord. Amen.**

*The Priest concludes with a prayer asking for God's mercy and
pardon.*

COMFORTABLE WORDS

Mass Booklet page 6

Offertory

Iubilate Deo universa terra (Ps 66:1,14)

O be joyful in God all ye lands; sing praises unto the honour of
his Name: O come hither, and hearken, all ye that fear God; and
I will tell you what things he hath done for my soul. Alleluia.

OFFERTORY HYMN

ORATE FRATRES

*The Priest kisses the altar, turns towards the People, extends and
then joins his hands, and says aloud:*

Pray, brethren, that my sacrifice and yours may be acceptable
unto God, the Father Almighty.

The People stand and respond:

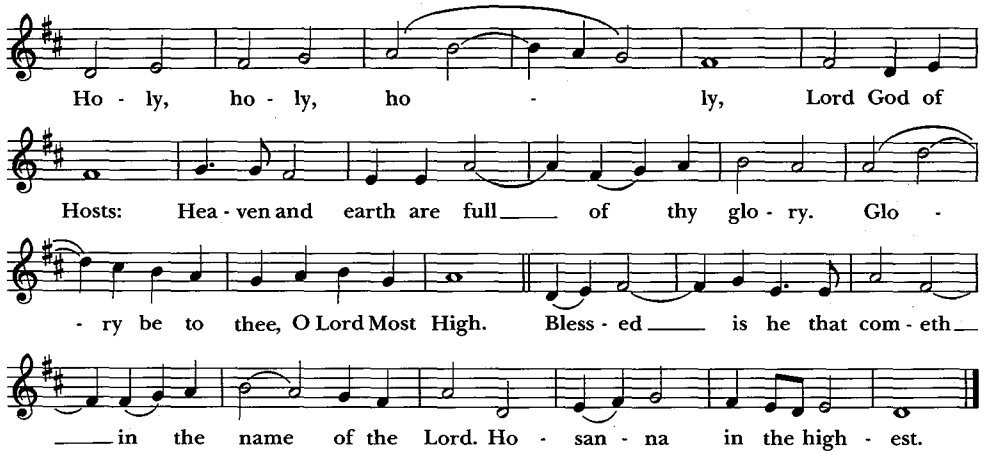
**May the Lord accept the sacrifice at thy hands, for the praise
and glory of his Name, for our good and the good of all his
holy Church.**

Prayer over the Offerings

O GOD, who by the wondrous operation of this sacrifice,
hast made us partakers of thy glorious Godhead: grant, we

beseech thee; that we who are taught the knowledge of thy truth, may in all our conduct walk worthily of the same; through Jesus Christ our Lord. Amen.

SANCTUS AND BENEDICTUS Missa de Sancta Maria Magdalena



Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

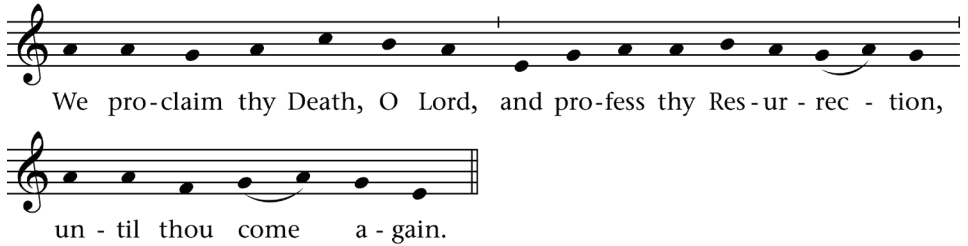
Setting: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

EUCCHARISTIC PRAYER

Mass Booklet page 13

Priest: The mystery of faith.

People:



We pro-claim thy Death, O Lord, and pro-fess thy Res-ur - rec - tion,
un - til thou come a - gain.

The priest continues the Eucharistic Prayer, concluding with:

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honour and glory throughout all ages, world without end.

People



A-men.

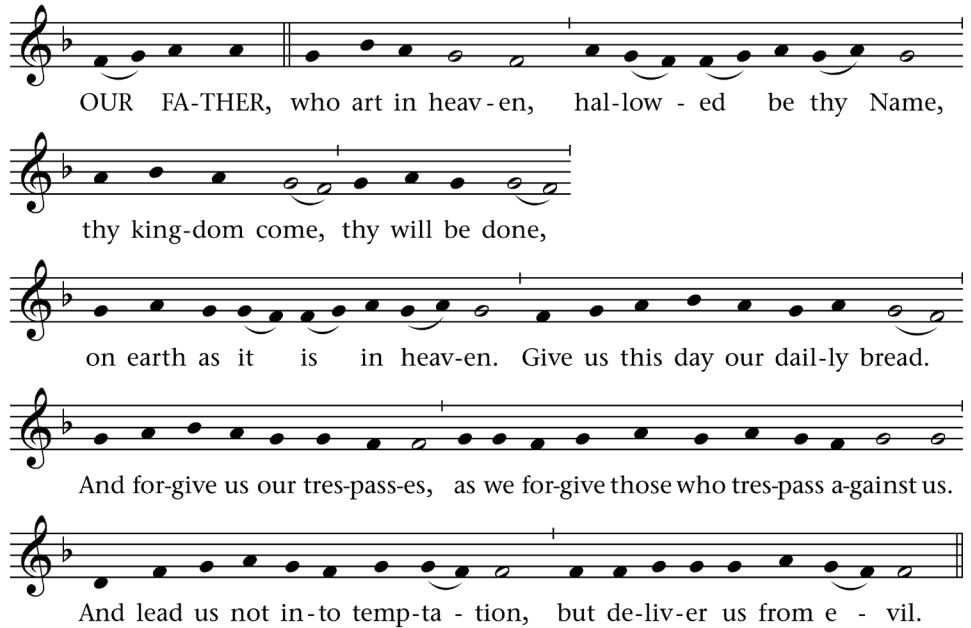
LORD'S PRAYER

(Stand)

The Priest sings or says:

As our Saviour Christ hath commanded and taught us, we are bold to say:

And here he begins the Lord's Prayer, as the People continue with him:

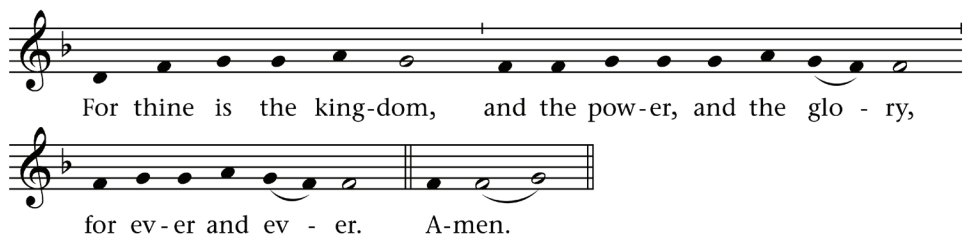


OUR FA-THER, who art in heav-en, hal-low - ed be thy Name,
thy king-dom come, thy will be done,
on earth as it is in heav-en. Give us this day our dail-ly bread.
And for-give us our tres-pass-es, as we for-give those who tres-pass a-gainst us.
And lead us not in-to temp-ta - tion, but de-liv-er us from e - vil.

The Priest alone continues:

Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever-Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

The Priest joins his hands. The People respond:



For thine is the king-dom, and the pow-er, and the glo - ry,
for ev - er and ev - er. A-men.

PEACE

(Kneel after response)

Priest: The peace of the Lord be always with you.

People:

And with thy spir-it.

PASCHA NOSTRUM

(kneeling)

Priest: Alleluia. Christ our Passover is sacrificed for us.

People:

There-fore let us keep the feast. (Al-le-lu-ia.)

AGNUS DEI

Missa de Sancta Maria Magdalena

O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

THANKSGIVING AFTER COMMUNION

(kneeling)

Almighty and everliving God,
we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and Passion of thy dear Son.

And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. Amen.

Postcommunion

(Remain kneeling)

ASSIST us mercifully, O Lord our God: that we, who have in faithfulness received this holy Sacrament, may thereby be cleansed from all our iniquities, and delivered from all dangers that beset us; through Jesus Christ our Lord. Amen.

BLESSING

(Kneeling)

Priest: The Lord be with you.

People: A musical staff with a treble clef and a key signature of one flat (B-flat). The melody consists of five notes: a quarter note on G4, a quarter note on A4, a quarter note on B4, a quarter note on C5, and a half note on D5.

And with thy spir-it.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord;

and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always.

People: Amen.

DISMISSAL (Stand after the response.)

Deacon:

People:

Go forth in peace. Thanks be to God.

THE LAST GOSPEL

Mass Booklet page 35

CLOSING HYMN

REGINA CÆLI

The Regina Cæli is the seasonal anthem prayed in Eastertide until before First Evensong of Trinity Sunday.

EASTER HYMN

Easter

77. 77, with Alleluias

Altered, 1749, from
Lyra Davidica, 1708

Stately

Hail to thee, O Queen of heav-en! Al - - le - lu - ia!

Hail to thee, O Queen of heav-en! Al - - le - lu - ia!

He whom thou wast meet to bear, Al - - le - lu - ia!

He whom thou wast meet to bear, Al - - le - lu - ia!

As he pro-mised hath a-ris'n! Al - - - le - lu - ia!

As he pro-mised hath a-ris'n! Al - - - le - lu - ia!

Musical score for the text: "Pour for us to God thy pray-er! Alleluia!". The score is written on two staves, a treble clef staff on top and a bass clef staff on the bottom. The melody is in the treble clef, and the accompaniment is in the bass clef. The text is written below the treble clef staff. The first staff of music corresponds to the text "Pour for us to God thy pray-er!" and the second staff of music corresponds to the text "Alleluia!".

V. Rejoice and be glad, O Virgin Mary, alleluia.

R. **For the Lord is risen indeed, alleluia.**

Let us pray.

O GOD, who, by the Resurrection of thy Son Jesus Christ didst vouchsafe to give gladness unto the world: grant we beseech thee, that we, being holpen by the Virgin Mary, his Mother, may attain unto the joys of everlasting life; through the same Christ our Lord. *Amen.*

