

Sunday, May 5th, 2024

SIXTH SUNDAY OF EASTER

Commonly Called

Rogation Sunday

OPENING HYMN

VIDI AQUAM

Ant. I beheld water issuing out from the temple, on the right-hand side, alleluia: and all to whom that water came were saved, and they shall say: Alleluia. Alleluia.

(Ps 118) O give thanks unto the Lord, for he is gracious, because his mercy endureth for ever. Let Israel now confess that he is gracious, and that his mercy endureth for ever.

GLORY. **Ant.** I beheld...

Priest: O Lord, show thy mercy upon us. **(Alleluia.)**

People: **And grant us thy salvation. (Alleluia.)**

Priest: O Lord, hear my prayer.

People: **And let my cry come unto thee.**

Priest: The Lord be with you.

People: **And with thy spirit.**

Priest: Let us pray.

OLORD, holy Father, Almighty, everlasting God, we beseech thee to hear us; and vouchsafe to send thy holy Angel from heaven, to guard and cherish, protect and visit, and evermore defend all who are assembled in this place; through Christ our Lord. Amen.

Introit *Vocem iucunditatis (Is 48:20; Ps 66:1)*

With a voice of singing declare ye this, and let it be heard, alleluia; utter it even unto the ends of the earth: the Lord hath delivered his people. Alleluia. Alleluia.

(Ps) O be joyful in God, all ye lands: sing praises unto the honour of his Name; make his praise to be glorious.

GLORY. With a voice...

COLLECT FOR PURITY

ALmighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

SUMMARY OF THE LAW

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

KYRIE

Missa de Sancta Maria Magdalena

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Christ, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

Setting: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

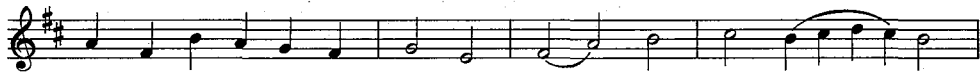
GLORIA

Missa de Sancta Maria Magdalena


1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,




we wor - ship thee, we glo - ri - fy thee, we give



thanks to thee for thy great glo - ry, 3.O Lord God, heaven - ly



King, God _____ the Fa-ther Al - might - - - y. _____



4. O Lord, the on - ly be-got - ten Son, Je - sus Christ;



5. O Lord God, Lamb of God, Son of the Fa - ther, that




ta - kest a - way the sins of the world, have mer - cy up -



on us. 6.Thou that ta - kest a - way the sins of the



world, re - ceive our prayer. 7.Thou that sit - test at the



right hand of God the Fa - ther, have mer - cy up - on us.



8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou

on - ly, O Christ, with the Ho - ly Ghost, art the most
high in the glo - ry of God the Fa - ther. —
A - - - - - men.

Setting: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

COLLECT OF THE DAY

OLORD, from whom all good things do come: grant to us thy humble servants; that by thy holy inspiration we may think those things that be good, and by thy merciful guiding may perform the same; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, ever one God, world without end. Amen.

FIRST READING Acts 10:25-26, 34-35, 44-48

When Peter entered, Cornelius met him and fell down at his feet and worshiped him.

But Peter lifted him up, saying, "Stand up; I too am a man."

And Peter opened his mouth and said: "Truly I perceive that God shows no partiality, but in every nation any one who fears him and does what is right is acceptable to him.

While Peter was still speaking, the Holy Spirit fell on all who heard the word.

And the believers from among the circumcised who came with Peter were amazed, because the gift of the Holy Spirit had been poured out even on the Gentiles.

For they heard them speaking in tongues and extolling God. Then Peter declared,

"Can any one forbid water for baptizing these people who have received the Holy Spirit just as we have?"

And he commanded them to be baptized in the name of Jesus Christ. Then they asked him to remain for some days.

636

E. J. HOPKINS



- O SING unto the Lord a | **new** | song; *
 for he hath | **done** | marvel · lous | things.
- 2 With his own right hand, and with his | holy | arm, *
 hath he | gotten · him- | self the | victory.
- 3 The Lord de- | clared · his sal- | vation; *
 his righteousness hath he
 openly | showed · in the | sight of · the | heathen.
- 4 He hath remembered his mercy and truth toward the | house of | Israel; *
 and all the ends of the world have seen the sal- | vation | of our | God.
- † 5 Show yourselves joyful unto the Lord, | all ye | lands; *
 sing, re- | **joice**, | and give | thanks.

SECOND READING

1 John 4:7-10

Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God.

He who does not love does not know God; for God is love.

In this the love of God was made manifest among us, that God sent his only-begotten Son into the world, so that we might live through him.

In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins.

Alleluia*Surrexit Christus (Jn 16:28)*

Alleluia. Alleluia.

Christ is risen, and hath showed his light unto us: whom he hath redeemed with his most precious Blood. Alleluia.

I came forth from the Father, and am come into the world: again I leave the world, and go to the Father. Alleluia.

Year B: I have chosen you out of the world: that ye should go and bring forth fruit, and that your fruit should remain. Alleluia.

GOSPEL

John 15:9-17

✠ A reading from the Holy Gospel according to John.

R. Glory be to thee, O Lord.

At that time:

Jesus said to his disciples,

“As the Father has loved me, so have I loved you; abide in my love.

If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love.

These things I have spoken to you, that my joy may be in you, and that your joy may be full.

“This is my commandment, that you love one another as I have loved you.

Greater love has no man than this, that a man lay down his life for his friends.

You are my friends if you do what I command you.

No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you.

You did not choose me, but I chose you and appointed you that you should go and bear fruit and that your fruit should abide; so that whatever you ask the Father in my name, he may give it to you.

This I command you, to love one another.”

The Gospel of the Lord.

R. Praise be to thee, O Christ.

HOMILY

Credo

Priest or Cantor

People

Plainsong, Mode IV

I be - lieve in one God the Fa - ther Al - migh - ty, Ma - ker of hea - ven and earth,
 And of all things vi - si - ble and in - vi - si - ble: And in one Lord Je - sus Christ,
 the on - ly - be - got - ten Son of God; Be - got - ten of his Fa - ther be - fore all worlds,
 God of God, Light of Light, Ve - ry God of ve - ry God; Be - got - ten, not made;

Be - ing of one sub - stance with the Fa - ther; By whom all things were made:
 Who for us men and for our sal - va - tion came down from heaven,
 (*genuflect*)
 And was in - car - nate by the Ho - ly Ghost of the Vir - gin Ma - ry, And was made man:
 (*rise*)
 And was cru - ci - fi - ed al - so for us un - der Pon - tius Pi - late; He suf - fer - ed and was
 bu - ri - ed: And the third day he rose a - gain ac - cord - ing to the Scrip - tures:
 And as - cend - ed in - to hea - ven, And sit - teth on the right hand of the Fa - ther:
 And he shall come a - gain, with glo - ry, to judge both the quick and the dead;
 Whose king - dom shall have no end. And I be - lieve in the Ho - ly Ghost, The
 Lord, the Giv - er of Life, Who pro - ceed - eth from the Fa - ther and the Son;
 Who with the Fa - ther and the Son to - geth - er is wor - ship - p'd and glo - ri - fi - ed;
 Who spake by the Pro - phets: And I be - lieve one Ho - ly Cath - o - lic and
 Ap - os - tol - ic Church: I ac - know - ledge one Bap - tism for the re - mis - sion of sins:
 And I look for the Re - sur - rec - tion of the dead: And the Life of the
 world to come. A - - - - men.

PENITENTIAL RITE

Mass Booklet page 5

Facing the People, the Priest or Deacon says the exhortation. The People kneel. The Priest, facing the altar, begins the following prayer, and the People join in saying:

**Almighty God, Father of our Lord Jesus Christ,
maker of all things, judge of all men:**

**We acknowledge and bewail our manifold sins and
wickedness, which we from time to time most grievously
have committed, by thought, word, and deed, against thy
divine majesty, provoking most justly thy wrath and
indignation against us.**

**We do earnestly repent, and are heartily sorry for these our
misdoings; the remembrance of them is grievous unto us,
the burden of them is intolerable.**

**Have mercy upon us, have mercy upon us, most merciful
Father; for thy Son our Lord Jesus Christ's sake, forgive us
all that is past; and grant that we may ever hereafter serve
and please thee in newness of life, to the honour and glory
of thy Name; through Jesus Christ our Lord. Amen.**

*The Priest concludes with a prayer asking for God's mercy and
pardon.*

COMFORTABLE WORDS

Hear what comfortable words our Saviour Christ saith unto
all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and
I will refresh you.

Matthew 11:28

God so loved the world, that he gave his Only Begotten Son,
to the end that all that believe in him should not perish, but
have everlasting life.

John 3:16

Hear also what Saint Paul saith:

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

Hear also what Saint John saith:

If any man sin, we have an Advocate with the Father, Jesus
Christ the righteous; and he is the propitiation for our sins
(and not for ours only, but for the sins of the whole world).

Offertory

Benedicite gentes (Ps 66:7,8,18)

O praise our God, ye peoples, and make the voice of his praise to be heard; who holdeth our soul in life, and suffereth not our feet to slip: praised be God, who hath not cast out my prayer, nor turned his mercy from me. Alleluia.

OFFERTORY HYMN

ORATE FRATRES

The Priest kisses the altar, turns towards the People, extends and then joins his hands, and says aloud:

Pray, brethren, that my sacrifice and yours may be acceptable unto God, the Father Almighty.

The People stand and respond:

May the Lord accept the sacrifice at thy hands, for the praise and glory of his Name, for our good and the good of all his holy Church.

Prayer over the Offerings

WE beseech thee, O Lord, to accept the prayers and oblations of thy faithful people: that through this observance of our bounden devotion, we may attain to the glory of thy heavenly kingdom; through Jesus Christ our Lord. Amen.

SANCTUS AND BENEDICTUS *Missa de Sancta Maria Magdalena*

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

Setting: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

Priest: The mystery of faith.

People:



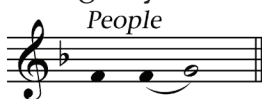
We pro-claim thy Death, O Lord, and pro-fess thy Res-ur - rec - tion,



un - til thou come a - gain.

The priest continues the Eucharistic Prayer, concluding with:

BY whom and with whom and in whom, to thee, O Father Almighty, in the unity of the Holy Spirit, be all honour and glory throughout all ages, world without end.



People
A-men.

LORD'S PRAYER

(Stand)

The Priest sings or says:

As our Saviour Christ hath commanded and taught us, we are bold to say:

And here he begins the Lord's Prayer, as the People continue with him:



OUR FA-THER, who art in heav-en, hal-low - ed be thy Name,



thy king-dom come, thy will be done,



on earth as it is in heav-en. Give us this day our dail-y bread.



And for-give us our tres-pass-es, as we for-give those who tres-pass a-against us.

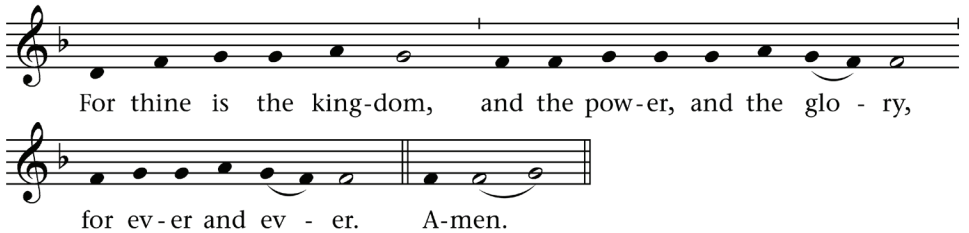


And lead us not in-to temp-ta - tion, but de-liv-er us from e - vil.

The Priest alone continues:

Deliver us, O Lord, we beseech thee, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever-Virgin Mary, Mother of God, with thy blessed Apostles Peter and Paul, and with Andrew, and all the Saints, favourably grant peace in our days, that by the help of thine availing mercy we may ever both be free from sin and safe from all distress.

The Priest joins his hands. The People respond:

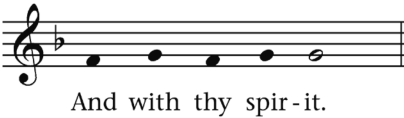


For thine is the king-dom, and the pow-er, and the glo - ry,
for ev-er and ev - er. A-men.

PEACE

(Kneel after response)

Priest: The peace of the Lord be always with you.

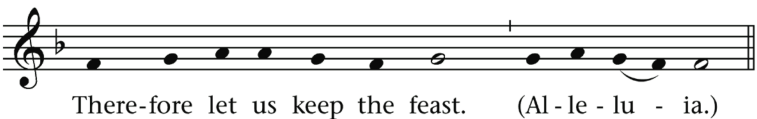
People: 

And with thy spir-it.

PASCHA NOSTRUM

(kneeling)

Priest: Alleluia. Christ our Passover is sacrificed for us.

People: 

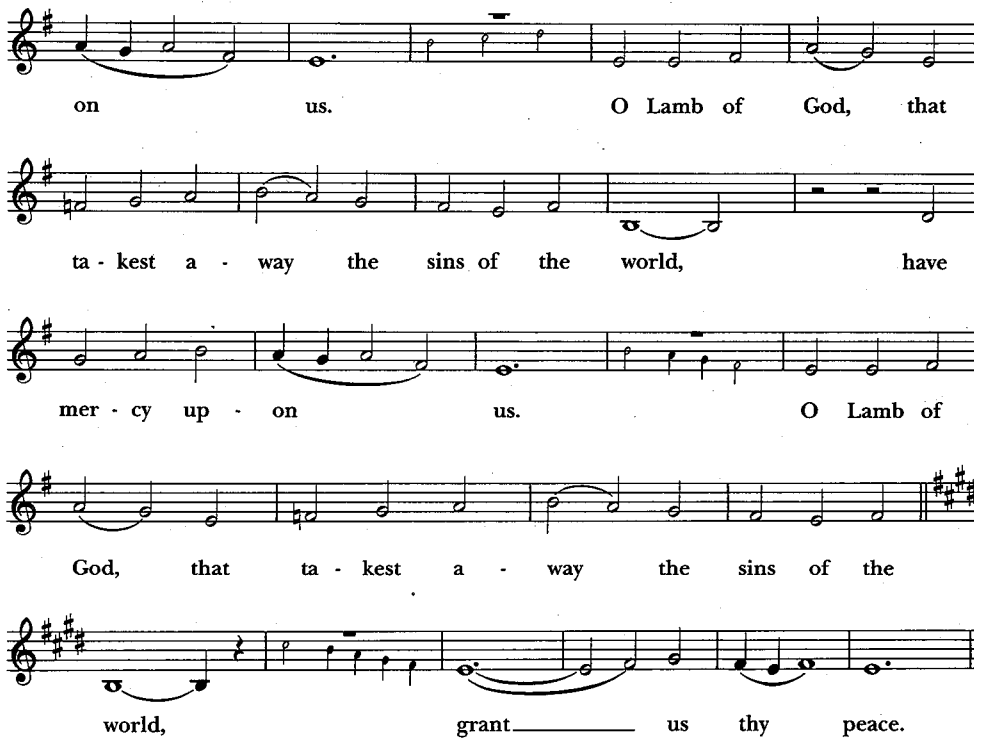
There-fore let us keep the feast. (Al-le-lu - ia.)

AGNUS DEI

Missa de Sancta Maria Magdalena



O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -



on us. O Lamb of God, that
 ta - kest a - way the sins of the world, have
 mer - cy up - on us. O Lamb of
 God, that ta - kest a - way the sins of the
 world, grant us thy peace.

Setting: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968)

PRAYER OF HUMBLE ACCESS

The Priest says with all who shall receive Communion:

**We do not presume to come to this thy Table,
 O merciful Lord, trusting in our own righteousness,
 but in thy manifold and great mercies.**

**We are not worthy so much as to gather up the
 crumbs under thy Table. But thou art the same
 Lord whose property is always to have mercy.**

**Grant us therefore, gracious Lord, so to eat the flesh
 of thy dear Son Jesus Christ, and to drink his Blood,
 that our sinful bodies may be made clean by his Body,
 and our souls washed through his most precious Blood,
 and that we may evermore dwell in him, and he in us.**

Amen.

ECCE AGNUS DEI

(said by the Priest)

Behold the Lamb of God, behold him that taketh away the sins
 of the world. Blessed are those who are called to the Supper of
 the Lamb.

DOMINE NON SUM DIGNUS

(said three times)

Lord, I am not worthy that thou shouldst come under my roof, but speak the word only, and my soul shall be healed.

Communion Antiphon

Ego vos elegi (Jn 15:16)

I have chosen you out of the world, alleluia: that ye should go and bring forth fruit, and that your fruit should remain. Alleluia.

DISTRIBUTION OF HOLY COMMUNION

Those in full communion with the Catholic Church are welcome to receive Holy Communion. We encourage communion on the tongue as the most traditional and reverent manner of receiving the Sacrament. The Priest will administer the Blessed Sacrament in both kinds by moistening the Host in the Precious Blood (intinction). If you wish to receive only the Host, please indicate "one kind" by placing "one hand" on your breast.

POSTCOMMUNION HYMN

THANKSGIVING AFTER COMMUNION

(kneeling)

Almighty and everliving God,

we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus

Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members

incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom, by the merits of the most precious death and Passion of thy dear Son.

And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. Amen.

Postcommunion

(Remain kneeling)

GRANT, we beseech thee, O Lord: that we, whom thou hast fulfilled with the bounty of thy heavenly banquet, may evermore desire those things that are according to thy will, and effectually obtain all things that we desire; through Jesus Christ our Lord. Amen.

BLESSING

(Kneeling)

Priest: The Lord be with you.



And with thy spir-it.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord;

and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always.

People: Amen.

DISMISSAL (Stand after the response.)

Deacon:

People:



The Rogation Procession

Following the dismissal, the Priest and Ministers lead the Rogation Procession out of the Church as the Choir and People sing the Closing Hymn. During the Procession, the Priest sprinkles the Gardens while the Litany and Hymns praising the Beauty of Creation and other Hymns appropriate to a Sunday in Eastertide are sung.

CLOSING HYMN

The Litany of the Saints

The Litany is chanted by the Choir with the People responding. After the Litany, the Priest and Ministers lead the Procession back into the Church or to a gathering place in the gardens, weather permitting.

Choir:

People:

Choir:



Choir:

People:



O Christ, hear us. O Christ, gra-cious-ly hear us.

Choir:

People:



O God, the Father of heav-en, have mer - cy up - on us.

Choir:

People:



O God, the Son, Redeemer of the world, have mer - cy up - on us.

Choir:

People:



O God, the Holy Spir-it, have mer - cy up - on us.

Choir:

People:



Holy, Trinity, one God, have mer - cy up - on us.

Choir:

People:



Ho - ly Ma - ry, pray for us.

Holy Mother of God,

Holy Virgin of virgins,

Holy Michael,

Holy Gabriel,

Holy Raphael,

All ye holy Angels and Archangels,

All ye holy orders of blessed Spirits,

Holy John the Baptist,

Holy Joseph,

All ye holy Patriarchs and Prophets,

Holy Peter,

pray for us.
pray for us.

pray for us.
pray for us.
pray for us.
pray for us.

pray for us.
pray for us.
pray for us.

pray for us.

Holy Paul,
Holy Andrew,
Holy James,
Holy John,
All ye holy Apostles and Evangelists,

pray for us.
pray for us.
pray for us.
pray for us.
pray for us.

All ye holy Disciples of the Lord,
Holy Stephen,
Holy Lawrence,
Holy Vincent,
All ye holy Martyrs,

pray for us.
pray for us.
pray for us.
pray for us.
pray for us.

Holy Sylvester,
Holy Gregory,
Holy Augustine,
All ye holy Bishops and Confessors,
All ye holy Doctors,

pray for us.
pray for us.
pray for us.
pray for us.
pray for us.

Holy Anthony,
Holy Benedict,
Holy Bernard,
Holy Dominic,
Holy Francis,
All ye holy Priests and Levites,
All ye holy Monks and Hermits,

pray for us.
pray for us.
pray for us.
pray for us.
pray for us.
pray for us.
pray for us.

Holy Mary Magdalene,
Holy Perpetua and Holy Felicitas,
Holy Agnes,
Holy Cecilia,
Holy Catherine,
Holy Theresa,
All ye holy Virgins and Widows,


pray for us.
pray for us.
pray for us.
pray for us.
pray for us.
pray for us.
pray for us.



All ye holy Saints of God, pray for us.

Choir:

People:



Lord be mer-ci-ful: Lord, save thy peo-ple.



From all ev - vil: Lord, save thy peo - ple.



From ev - ery sin: Lord, save thy peo - ple.



From ev - er - last - ing death: Lord, save thy peo - ple.



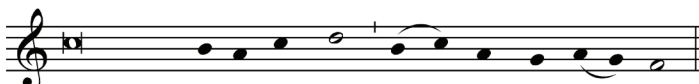
By thy com - ing as man: Lord, save thy peo - ple.



By thy death and ris - ing to life: Lord, save thy peo - ple.



By thy gift of the Ho - ly Spir - it: Lord, save thy peo - ple.



Be merciful to us sin - ners: Lord, save thy peo - ple.

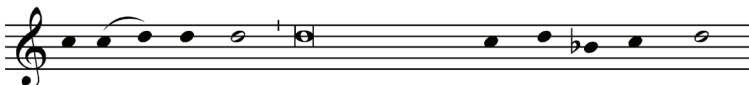
Choir:

People:



O Lamb of God, that takest away the sins of the world: spare us, O Lord.

Choir:



O Lamb of God, that takest away the sins of the world:

People:



gra - cious - ly hear us, O Lord.

*On November 14, 1996, the National Conference of Catholic Bishops approved the following **Guidelines on the Reception of Communion**. The guidelines, which are to be included in leaflets and other participation aids published in the United States, seek to remind all those who may attend Catholic liturgies of the present discipline of the Church with regard to the sharing of Eucharistic Communion.*

For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

For our fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

For those not receiving Holy Communion

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

For non-Christians

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

